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From: [Starna, Eric](#)
Sent: Thursday, March 12, 2020 7:16 PM
To: [PD](#)
Subject: FW: (U) LACDoPH News Release: Los Angeles County Announces First Death Related to 2019 Novel Coronavirus (COVID-19) - Public Health Confirms First Death from COVID-19 and Six Additional Cases in LA

From: jric@jric.info <jric@jric.info>
Sent: Thursday, March 12, 2020 12:19 PM
To: Starna, Eric <EStarna@ci.port-hueneme.ca.us>
Subject: (U) LACDoPH News Release: Los Angeles County Announces First Death Related to 2019 Novel Coronavirus (COVID-19) - Public Health Confirms First Death from COVID-19 and Six Additional Cases in LA

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UNCLASSIFIED

(U) The JRIC is forwarding the following **Los Angeles County Department of Public Health (LACoDPH) News Release: Los Angeles County Announces First Death Related to 2019 Novel Coronavirus (COVID-19) - Public Health Confirms First Death from COVID-19 and Six Additional Cases in Los Angeles County**, dated 11 March 2020.

(U) The Los Angeles County Department of Public Health has confirmed the first death from COVID-19. The individual (a non-resident visiting friends) was an older adult who traveled extensively over the past month, including a long layover in South Korea. Public Health is also reporting six additional positive cases, one of which we presume is our second case of community transmission.

(U) Information about additional cases:

- 3 people are household contacts of a previously confirmed case of an LA County resident.
- 1 person was an international traveler to France returned home ill.
- 1 person traveled to a religious conference in another state was a close contact of a person at the conference who had tested positive.
- 1 person with no known travel or close contact exposure.

(U) For the full news release, please visit:

<http://www.publichealth.lacounty.gov/phcommon/public/media/mediapubhpdetail.cfm?prid=2261>

(U) To report suspicious activity to the JRIC, visit www.jric.org, or call (562) 345-1100 or (888) 705-JRIC (5742). Please direct all other questions to the JRIC at jric@jric.org.

UNCLASSIFIED

To unsubscribe from this mailing list, please login to www.jric.org and update your subscription preferences.

From: [Buxkemper, Kristy](#)
Sent: Thursday, February 03, 2022 2:11 PM
To: [Councilmail](#)
Cc: [Wedemeyer, Aaron](#); [Fichtner, Kurtis](#); [Basua, Gabriela](#); 'Charles Green'; [Conners, Brad](#); [Hanely, Anna](#); 'Kevin Spaulding'; [Matalon, Scott](#) (PIO); [Peretz, Charles](#); [Salinas, Andrew](#); [Steven Kinney](#) (slinkney@me.com); [Stewart, Tony](#); [Villafana, Don](#); [Cable, Charles](#); [Acero, Lupe](#)
Subject: February 7, 2022 - City Council Regular Meeting Agenda
Attachments: 2-7-2022 City Council Meeting Agenda.pdf

Honorable Mayor and Councilmembers -

Please find attached the meeting agenda for February 7, 2022. Your binders are available for pickup in the Council Office and the agenda has been posted on the bulletin board out front for the public.

As a reminder this will be a virtual meeting. The zoom link information is below and also listed on the Agenda and the public is invited to join and participate in the meeting:

Join Zoom Meeting

Topic: City Council Regular Meeting

Time: Feb 7, 2022 05:30 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/85375498298?pwd=MnYxbDRtamw2Tzhrd05RTG9tdiszZz09>

Meeting ID: 853 7549 8298

Passcode: 347398

One tap mobile

+16699006833,,85375498298#,,,,*347398# US (San Jose)

+12532158782,,85375498298#,,,,*347398# US (Tacoma)

Dial by your location

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

Meeting ID: 853 7549 8298

Passcode: 347398

The electronic agenda can be found on the City website here:

<http://porthuenemeca.suiteonemedia.com/web/Player.aspx?id=1451&key=-1&mod=-1&mk=-1&nov=0>

Hope you all have a wonderful rest of your week and weekend!

Best Regards,
-Kristy

Kristy Buxkemper | *City Clerk*

City of Port Hueneme
250 North Ventura Road Port Hueneme, CA 93041
[805.986.6503](tel:805.986.6503)



City Clerk Hours:
Monday – Thursday: 7:30 - 5:00
Alternate Fridays: 8:00 - 4:30
www.cityofporthueneme.org

For Port Hueneme Local State of Emergency updates, resources, and COVID-19 information please visit:

www.PortHuenemeEmergency.org

From: [Buxkemper, Kristy](#)
Sent: Thursday, February 10, 2022 5:11 PM
To: [Acero, Lupe](#); '[Charles Green](#)'; [Conners, Brad](#); Hernandez, Evelia; Hernandez, Laura D.; 'jared.bouchard@cibcsd.com'; 'Kevin Spaulding'; 'Marcia Marcus'; 'Nathan Jacobsen'; Peretz, Charles; Perez, Misty; 'Pete Martinez'; 'Peter Candy'; Rollins, Richard; Salinas, Andrew; 'Sean Debley'; 'Sean Debley (2)'; Villafana, Don; Wedemeyer, Aaron; Fichtner, Kurtis; Birch, David; [Hernandez, Evelia](#); Paniagua, Silvia
Subject: February 22, 2022 - Port Hueneme Water Agency
Attachments: February 22, 2022 Port Hueneme Water Agency Agenda.pdf

Port Hueneme Water Agency Chair and Board Members,

Please find attached the Water Agency regular agenda for February 22, 2022. Please note that there is a 3pm Closed Session meeting followed by the regular meeting at 4pm.

Topic: Port Hueneme Water Agency Meeting
Time: Feb 22, 2022 03:00 PM Pacific Time (US and Canada)

Join Zoom Meeting
[https://us02web.zoom.us/j/87631802611?
pwd=aytxcWRIS29jT05VOFJ6R1F5MGE3UT09](https://us02web.zoom.us/j/87631802611?pwd=aytxcWRIS29jT05VOFJ6R1F5MGE3UT09)

Meeting ID: 876 3180 2611
Passcode: 321072
One tap mobile
+16699006833,,87631802611#,,,,*321072# US (San Jose)
+13462487799,,87631802611#,,,,*321072# US (Houston)

Dial by your location
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+1 346 248 7799 US (Houston)
+1 253 215 8782 US (Tacoma)
+1 929 205 6099 US (New York)
+1 301 715 8592 US (Washington DC)
+1 312 626 6799 US (Chicago)

Meeting ID: 876 3180 2611
Passcode: 321072

The electronic agenda can be found here:
[http://porthuenemeca.suiteonemedia.com/web/Player.aspx?
id=1383&key=-1&mod=-1&mk=-1&nov=0](http://porthuenemeca.suiteonemedia.com/web/Player.aspx?id=1383&key=-1&mod=-1&mk=-1&nov=0)

Have a wonderful evening!

Best regards
Kristy

Kristy Buxkemper, CMC
City Clerk
City of Port Hueneme
250 North Ventura Road Port Hueneme, CA 93041
[805.986.6503](tel:805.986.6503)



City Clerk Hours:

Monday – Thursday: 7:30 - 5:00

Alternate Fridays: 8:00 - 4:30

www.cityofporthueneme.org

For Port Hueneme Local State of Emergency updates, resources, and COVID-19 information please visit:

www.PortHuenemeEmergency.org

From: [Jackson, Shirley](#)
Sent: Tuesday, January 18, 2022 5:00 PM
To: [Nava, Yvonne](#)
Subject: FW: [Code Team] Question regarding inspections

FYI

From: Dickson, Andrew <andrew.dickson@oxnard.org>
Sent: Tuesday, January 18, 2022 4:39 PM
To: Jackson, Shirley <SJackson@ci.port-hueneme.ca.us>
Cc: code.compliance@oxnard.org
Subject: Re: [Code Team] Question regarding inspections

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Hi Shirley,

Our Inspectors have been in COVID mode since this whole thing started. They are being advised that if an interior inspection is an absolute necessity, they are to:

Question if anyone in the home is COVID+ or symptomatic.
Ask that only one responsible party be inside with them.
Wear an N-95 mask and eye protection.
Keep the front door open and keep the inspection as short as possible.
No handshakes, lots of hand sanitizer.
And if they feel something is not right, walk away. (But that's always true)

Some items we have to be creative. Can you handle with a FaceTime walkthrough? Garage inspections are done from the driveway or street. And most importantly, we have gone to reactive only. Lastly, we are also being more cognizant of the stress our citizens are under during this time, lots of generosity with compliance deadlines and working with them prior to citation.

Hope this helps. And please let us know what measures you've taken.

Andy

On Tue, Jan 18, 2022 at 3:57 PM Jackson, Shirley <SJackson@ci.port-hueneme.ca.us> wrote:

Hello,

I am the Code Compliance Officer for the City of Port Hueneme and we were wondering how you are handling inspections right now during this spike with COVID. Please advise when you have a moment.

Best regards,
Shirley Jackson
Code Compliance Officer
City of Port Hueneme
250 N. Ventura Road
Port Hueneme, CA 93041
sjackson@cityofporthueneme.org

(805)986-6513

Connect with us on Facebook:

[https://link.edgепilot.com/s/8103b8f1/PgmDkkApykigQ4tbk8jgSQ?
u=https://www.facebook.com/cityofporthueneme/](https://link.edgепilot.com/s/8103b8f1/PgmDkkApykigQ4tbk8jgSQ?u=https://www.facebook.com/cityofporthueneme/)

During this Emergency, please follow us on:

[https://link.edgепilot.com/s/276a0f92/B-4OGOBE60aV6xcFiVf3Ng?
u=http://www.port/HuenemeEmergency.org](https://link.edgепilot.com/s/276a0f92/B-4OGOBE60aV6xcFiVf3Ng?u=http://www.port/HuenemeEmergency.org)

Best regards,

Shirley Jackson

Code Compliance Officer

City of Port Hueneme

250 N. Ventura Road

Port Hueneme, CA 93041

sjackson@cityofporthueneme.org

(805)986-6513

Connect with us on Facebook:

[https://link.edgепilot.com/s/8103b8f1/PgmDkkApykigQ4tbk8jgSQ?
u=https://www.facebook.com/cityofporthueneme/](https://link.edgепilot.com/s/8103b8f1/PgmDkkApykigQ4tbk8jgSQ?u=https://www.facebook.com/cityofporthueneme/)

During this Emergency, please follow us on:

[https://link.edgепilot.com/s/276a0f92/B-4OGOBE60aV6xcFiVf3Ng?
u=http://www.port/HuenemeEmergency.org](https://link.edgепilot.com/s/276a0f92/B-4OGOBE60aV6xcFiVf3Ng?u=http://www.port/HuenemeEmergency.org)

--

Andrew Dickson, CCEO | Senior Code Compliance Inspector
Community Development Department

[214 S C Street | Oxnard, CA 93030](https://www.cityofoxnard.org/214-S-C-Street-Oxnard-CA-93030)

O: (805)385-7862 | F: (805)385-7930

[https://link.edgепilot.com/s/c06f952b/zsOSaz_u_UaGAeEiEbytFg?
u=http://www.oxnard.org/](https://link.edgепilot.com/s/c06f952b/zsOSaz_u_UaGAeEiEbytFg?u=http://www.oxnard.org/)



The Service Center and all public-interfacing City buildings will temporarily close to the public beginning Monday, January 3rd, 2022 due to health and safety considerations. No in-person services will be available until further notice.

We are continuing to work to maintain as much normalcy as possible while protecting the public. You may also contact us via email at code.compliance@oxnard.org or your Inspector by direct email to make inquiries or appointments. For citation questions or requests for a preliminary

review, please contact Administration by email at code.compliance@oxnard.org or by phone at (805) 385-7940 x 9.

For the Permit Center, online services remain available through our online portal at <https://link.edgепilot.com/s/c6bb53bc/u6daoiaZGEeCJ1FJOBjL9g?u=http://www.oxnard.org/build> and at buildingpermits@oxnard.org.

For the most up to date information on COVID-19 please visit https://link.edgепilot.com/s/e1d9458b/Z_nUpFs4y0qi8ylz1LqiEA?u=https://www.venturacountyrecovers.org/

Links contained in this email have been replaced. If you click on a link in the email above, the link will be analyzed for known threats. If a known threat is found, you will not be able to proceed to the destination. If suspicious content is detected, you will see a warning.

From: [Nava, Yvonne](#)
Sent: Thursday, February 24, 2022 2:49 PM
To: [Jackson, Shirley](#)
Subject: FW: 621 Evergreen Ln./PC #21-1751
Attachments: 21-1751.pdf; Smoke Detector and Carbon Monoxide Self Certification Combined.pdf; COVID-19 Construction Guidelines.pdf

FYI-

From: Nava, Yvonne
Sent: Tuesday, February 22, 2022 4:28 PM
To: 'Patricia Wolfe' <patricia@wbpcm.com>
Cc: Jackson, Shirley <SJackson@ci.port-hueneme.ca.us>; david@wbpcm.com
Subject: RE: 621 Evergreen Ln./PC #21-1751

Patricia,

Please complete and return the attached Smoke Detector/Carbon Monoxide and COVID-19 Construction Guidelines.

I have also attached the construction permit. Please sign and return. Payment may be made by contacting the Finance department at 805-986-6524, reference permit #21-1751.

Should you have any questions, please let me know.

Thank you.

Yvonne Gonzales Nava

Community Development Programs Manager | City of Port Hueneme
250 N. Ventura Road | Port Hueneme CA 93041 Phone (805) 986-6512 | Fax (805) 986-6675 |
ynava@cityofporthueneme.org

To request a Building & Safety inspection please call (805) 986-6512. When calling and/or leaving a message please include the property address, type of inspection requested, permit number, contact name and phone number.

[Please see 2022 Holiday and Friday Closure dates below.](#)

To pay or contest a parking citation, go to <https://citationprocessingcenter.com/citationsearch.aspx>
For vehicle releases, please call (805) 986-6552 or (805) 986-6530.

~ 2022 Holiday and Friday Closures ~

Jan 1, 7, 17, 21 | Feb 4, 18, 21 | Mar 4, 18, 31 | Apr 1, 15, 29
May 13, 27, 30 | Jun 10, 24 | Jul 4, 8, 22 | Aug 5, 19
Sept 2, 5, 16, 30 | Oct 14, 28 | Nov 11, 25, 24, 25 | Dec 9, 23, 26

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u=https://www.facebook.com/cityofporthueneme/](https://link.edgepilot.com/s/13fdcdeb/yCsGLjywgUGgBFuyvw0Sww?u=https://www.facebook.com/cityofporthueneme/)

From: Patricia Wolfe <patricia@wbpcm.com>
Sent: Wednesday, February 16, 2022 10:33 AM
To: Nava, Yvonne <ynava@ci.port-hueneme.ca.us>
Cc: Jackson, Shirley <SJackson@ci.port-hueneme.ca.us>; David Brothers <david@wbpcm.com>
Subject: Re: 621 Evergreen Ln./PC #21-1751

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Good morning Yvonne,

I am just checking in to see where we are in the issuing of the permit for this project. When I last spoke to someone in the department, it was to turn in the signed/stamped ADU Covenant and let them know that the fire fees had been paid. Is there anything else on our to do list that we are missing?

Any assistance you can provide is greatly appreciated.

Best,
Pati

Patricia Wolfe

Chief Operations Officer
Wolfe Brothers PCM, LLC



(820) 222-6653

2400 Celsius Avenue, Suite K
Oxnard, CA 93030

[https://link.edgепilot.com/s/c51eb6c9/oAN-eEmRv0ixg-yakysrZg?
u=http://www.wbpcm.com/](https://link.edgепilot.com/s/c51eb6c9/oAN-eEmRv0ixg-yakysrZg?u=http://www.wbpcm.com/)

From: Patricia Wolfe <patricia@wbpcm.com>
Sent: Wednesday, February 9, 2022 1:22 PM
To: Nava, Yvonne <ynava@ci.port-hueneme.ca.us>
Cc: sjackson@ci.port-hueneme.ca.us <sjackson@ci.port-hueneme.ca.us>
Subject: 621 Evergreen Ln./PC #21-1751

Yvonne,

Attached please find our correspondence with the Fire Prevention department.

If you need anything further from us, please don't hesitate to let me know.

Best,
Pati

Patricia Wolfe

Chief Operations Officer
Wolfe Brothers PCM, LLC



(820) 222-6653

2400 Celsius Avenue, Suite K
Oxnard, CA 93030

[https://link.edgepilot.com/s/c51eb6c9/oAN-eEmRv0ixg-yakysrZg?
u=http://www.wbpcm.com/](https://link.edgepilot.com/s/c51eb6c9/oAN-eEmRv0ixg-yakysrZg?u=http://www.wbpcm.com/)

From: Fire Prevention <fireprevention@ventura.org>

Sent: Wednesday, February 2, 2022 4:33 PM

To: Patricia Wolfe <patricia@wbpcm.com>

Cc: Monika Banakaite <monika@casamoba.com>; David Brothers <david@wbpcm.com>; Carlos Sandoval <carlos@casamoba.com>

Subject: RE: Form 610 Fire Permit Application Request

Hello,

Please see the attached Requirements for Construction. Please review the entire document for accuracy and review all requirements for construction. A copy must be provided to the Building and Safety Department and the Owner. Additionally, a copy must be available at the Job-site throughout the construction of the project.

Thank you.

Fire Prevention General Information

805-389-9738

fireprevention@ventura.org

Website: VCFD.org

Facebook: [@VenturaCountyFire](https://www.facebook.com/VenturaCountyFire)

Instagram: [@VenturaCountyFire](https://www.instagram.com/VenturaCountyFire)

Twitter: [@VCFD](https://twitter.com/VCFD)

From: Patricia Wolfe <patricia@wbpcm.com>

Sent: Wednesday, February 2, 2022 12:56 PM

To: Fire Prevention <fireprevention@ventura.org>

Cc: Monika Banakaite <monika@casamoba.com>; David Brothers <david@wbpcm.com>; Carlos Sandoval <carlos@casamoba.com>

Subject: Re: Form 610 Fire Permit Application Request

CAUTION: If this email looks suspicious, DO NOT click. Forward to

Spam.Manager@ventura.org

Good afternoon. The fire fees for this project were paid today.

Please let us know if you need anything further from us.

Best,
Pati

Patricia Wolfe

Chief Operations Officer
Wolfe Brothers PCM, LLC



(820) 222-6653

2400 Celsius Avenue, Suite K

Oxnard, CA 93030

[https://link.edgepilot.com/s/c51eb6c9/oAN-eEmRv0ixg-yakysrZg?
u=http://www.wbpcm.com/](https://link.edgepilot.com/s/c51eb6c9/oAN-eEmRv0ixg-yakysrZg?u=http://www.wbpcm.com/)

From: Fire Prevention <fireprevention@ventura.org>

Sent: Wednesday, November 24, 2021 9:04 AM

To: Carlos Sandoval <carlos@casamoba.com>

Cc: Monika Banakaite <monika@casamoba.com>; Patricia Wolfe <patricia@wbpcm.com>; David Brothers <david@wbpcm.com>

Subject: RE: Form 610 Fire Permit Application Request

Hello,

Please see attached Notice of Fees Due and instructions for payment.

Fees can be paid online here:

[https://link.edgepilot.com/s/33f91f12/mzj8eSeyJ0W5HzUGrWavuA?
u=https://vcca.ventura.org/vcca.aspx](https://link.edgepilot.com/s/33f91f12/mzj8eSeyJ0W5HzUGrWavuA?u=https://vcca.ventura.org/vcca.aspx)

Please notify fireprevention@ventura.org when your fees have been paid. Failure to notify VCFD will result in delay of your project.

Thank you.

Ventura County Fire Prevention Bureau

General Information

805-389-9738

fireprevention@ventura.org

From: Carlos Sandoval <carlos@casamoba.com>
Sent: Monday, November 22, 2021 11:00 PM
To: Fire Prevention <fireprevention@ventura.org>
Cc: Monika Banakaite <monika@casamoba.com>; Patricia Wolfe <patricia@wbpcm.com>; David Brothers <david@wbpcm.com>
Subject: Form 610 Fire Permit Application Request

CAUTION: If this email looks suspicious, DO NOT click. Forward to
Spam.Manager@ventura.org

Hello,

Please see attached for form 610 fire permit application and drawings for 621 Evergreen Lane.

Please let us know if you need anything else from us.

Thank you!

Carlos Sandoval
Casamoba Design
e | carlos@casamoba.com
c | 805.477.8932

Links contained in this email have been replaced. If you click on a link in the email above, the link will be analyzed for known threats. If a known threat is found, you will not be able to proceed to the destination. If suspicious content is detected, you will see a warning.

From: [Nava, Yvonne](#)
Sent: Wednesday, February 09, 2022 2:35 PM
To: [Edward McGee](#)
Cc: [Cervantes, Rick](#); [Jackson, Shirley](#)
Subject: FW: 700 E. Port Hueneme Rd./ Red Mule #21-2117

Hi Ed,

Rick Cervantes (805-986-6657), Solid Waste Coord., would like to verify that the contractor/property owner was notified of the refuse requirements to use a City dumpster. I wasn't sure if you had sent the email below out.

Thank you.

Yvonne Gonzales Nava

Community Development Programs Manager | City of Port Hueneme
250 N. Ventura Road | Port Hueneme CA 93041 Phone (805) 986-6553 | Fax (805) 986-6675 |
ynava@cityofporthueneme.org

To request a Building & Safety inspection please call (805) 986-6512. When calling and/or leaving a message please include the property address, type of inspection requested, permit number, contact name and phone number.

[Please see 2022 Holiday and Friday Closure dates below.](#)

To pay or contest a parking citation, go to <https://citationprocessingcenter.com/citationsearch.aspx>
For vehicle releases, please call (805) 986-6552 or (805) 986-6530.

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May 13, 27, 30 | Jun 10, 24 | Jul 4, 8, 22 | Aug 5, 19
Sept 2, 5, 16, 30 | Oct 14, 28 | Nov 11, 25, 24, 25 | Dec 9, 23, 26

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u=https://www.facebook.com/cityofporthueneme/](https://link.edgepilot.com/s/13fdcdeb/yCsGljywqUGgBFuyvwOSww?u=https://www.facebook.com/cityofporthueneme/)

From: Stewart, Tony <TStewart@ci.port-hueneme.ca.us>
Sent: Monday, February 7, 2022 11:44 AM
To: 'Edward McGee' <edwardmcgee@caa.inc>; Nava, Yvonne <ynava@ci.port-hueneme.ca.us>
Subject: RE: 700 E. Port Hueneme Rd./ Red Mule #21-2117

Tony Stewart, AICP
Director of Community Development
City of Port Hueneme
Community Development Department
250 N. Ventura Road
Port Hueneme, CA 93041
805.986.6520

Connect with us on Facebook: <https://www.facebook.com/cityofporthueneme/>

From: Edward McGee <edwardmcgee@caa.inc>
Sent: Monday, February 7, 2022 11:32 AM
To: Stewart, Tony <TStewart@ci.port-hueneme.ca.us>; Nava, Yvonne <ynava@ci.port-hueneme.ca.us>
Subject: Fwd: 700 E. Port Hueneme Rd./ Red Mule #21-2117

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Please review this email (in blue) before I send it out.

Ed – I added some language, in **Red**

Yesenia, Victor,

Today I inspected the demo of the future site for the RED MULE cannabis business, 700 E. Port Hueneme Rd. I was under the impression this was to be a Pre-Con meeting with your new contract, Victor. When I arrived I found the project completed including the rewiring of the new sub panel for this future business. I understand this is a temporary power panel. **Because this work was completed without the benefit of City oversight and inspections, several issues were found** that need to be resolved in order for this permit to be cleared and finalized. They are:

- List name and license number of the subcontractors used in the removal and capping of the plumbing and the mechanical equipment
- List name and license number of the electrician that performed the new sub panel work. I will require him/her to be present to open the equipment to show his work, including where the main switch was disconnected.
- A receipt for the trash hauling which shall include the weight of recyclables diverted from the local landfill. See copy of 2019 California Green Building Standards Code regarding this.
- There is another dumpster (30 yard) inside the building with metal waste that is not from our local City of Port Hueneme refuse service, a requirement when working within our city limits. Please withhold this dumpster until we can determine if it should be replaced with one of our City units.

Please make arrangements for the above corrections and call for the final inspection.

**Ed McGee, (CAA Contract) Deputy Building Official
City of Port Hueneme, B&S Dept. 805-986-6512**

----- Forwarded message -----

From: Nava, Yvonne <ynava@ci.port-hueneme.ca.us>
Date: Wed, Jan 26, 2022 at 10:33 AM
Subject: RE: 700 E. Port Hueneme Rd./ Red Mule #21-2117
To: Yesenia Esparza <yesenia@redmulegroup.com>, victormagana007@gmail.com
<victormagana007@gmail.com>
Cc: Edward McGee <edwardmcgee@caa.inc>, Stewart, Tony <TStewart@ci.port-hueneme.ca.us>

Yesenia/Victor,

Thank you. I am also awaiting the completed documents from Victor, they can be emailed so that I can have everything ready for this afternoon and all will be

required is a signature and payment.

Please advise.

Thank you.

Yvonne Gonzales Nava

Community Development Programs Manager | City of Port Hueneme
250 N. Ventura Road | Port Hueneme CA 93041 Phone (805) 986-6553 | Fax (805) 986-6675 |
ynava@cityofporthueneme.org

To request a Building & Safety inspection please call (805) 986-6512. When calling and/or leaving a message please include the property address, type of inspection requested, permit number, contact name and phone number.

Please see 2022 Holiday and Friday Closure dates below.

To pay or contest a parking citation, go to https:

[\\citationprocessingcenter.com/citationsearch.aspx](https://citationprocessingcenter.com/citationsearch.aspx)

For vehicle releases, please call (805) 986-6552 or (805) 986-6530.

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Jan 1, 7, 17, 21 | Feb 4, 18, 21 | Mar 4, 18, 31 | Apr 1, 15, 29

May 13, 27, 30 | Jun 10, 24 | Jul 4, 8, 22 | Aug 5, 19

Sept 2, 5, 16, 30 | Oct 14, 28 | Nov 11, 25, 24, 25 | Dec 9, 23, 26

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u=https://www.facebook.com/cityofporthueneme/](https://link.edgepilot.com/s/13fdcdeb/yCsGLjywqUGgBFuyvw0Sww?u=https://www.facebook.com/cityofporthueneme/)

From: Yesenia Esparza <yesenia@redmulegroup.com>

Sent: Wednesday, January 26, 2022 10:26 AM

To: Nava, Yvonne <ynava@ci.port-hueneme.ca.us>

Cc: victormagana007@gmail.com; Edward McGee <edwardmcgee@caa.inc>; Jackson, Shirley <SJackson@ci.port-hueneme.ca.us>

Subject: Re: 700 E. Port Hueneme Rd./ Red Mule #21-2117

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Good morning, Yvonne—

I collected the documents from NRG, and will be stopping by today at around 1:00pm to drop them off.

Thank you,

Yesenia Esparza

On Jan 25, 2022, at 9:42 AM, Nava, Yvonne <ynava@ci.port-hueneme.ca.us> wrote:

Good morning Victor,

Please complete and return the attached documents. Please advise once the previously issued permit to NRG and single page approved plan have been obtained. The cost for the permit re-issuance will be paid upon re-issuance.

Please let me know when you will be coming into City Hall with the previous permit.

Thank you.

Yvonne Gonzales Nava

Community Development Programs Manager | City of Port Hueneme
250 N. Ventura Road | Port Hueneme CA 93041 Phone (805) 986-6553 | Fax (805) 986-6675 | ynava@cityofporthueneme.org

To request a Building & Safety inspection please call (805) 986-6512. When calling and/or leaving a message please include the property address, type of inspection requested, permit number, contact name and phone number.

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<Construction Permit Application.pdf>

<COVID-19 Construction Guidelines.pdf>

From: [Nava, Yvonne](#)
Sent: Wednesday, March 02, 2022 4:04 PM
To: 'info@highland-air.com'
Cc: [Jackson, Shirley](#)
Subject: FW: 785 Bryce Canyon - FAU
Attachments: port hueneme Construction Permit Application signed.pdf;
License.pdf; COVID-19 Construction Guidelines.pdf; HVAC Alterations
State of CA Form.pdf

Shai,

Please provide the current location of the FAU, proposed location of the new unit project valuation, and indicate whether any duct work will be done.

I have attached two forms to complete and return, COVID-19 & HVAC Alterations.

Once all information is received your permit will be processed.

Thank you.

Yvonne Gonzales Nava

Community Development Programs Manager | City of Port Hueneme
250 N. Ventura Road | Port Hueneme CA 93041 Phone (805) 986-6553 | Fax (805) 986-6675 |
ynava@cityofporthueneme.org

To request a Building & Safety inspection please call (805) 986-6512. When calling and/or leaving a message please include the property address, type of inspection requested, permit number, contact name and phone number.

Please see 2022 Holiday and Friday Closure dates below.

To pay or contest a parking citation, go to <https://citationprocessingcenter.com/citationsearch.aspx>

For vehicle releases, please call (805) 986-6552 or (805) 986-6530.

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From: Shai Zimon <info@highland-air.com>
Sent: Tuesday, March 1, 2022 9:10 PM
To: Nava, Yvonne <ynava@ci.port-hueneme.ca.us>
Subject: Re: 785 Bryce Canyon - FAU

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Hi Yvonne

Attached is the permit request as well as a license

On Tue, Mar 1, 2022 at 3:27 PM Nava, Yvonne <ynava@ci.port-hueneme.ca.us> wrote:

Shai,

Please complete and return the attached Construction Permit Application.

To obtain a City business license please contact 805-290-4927.

Thank you.

Yvonne Gonzales Nava

Community Development Programs Manager | City of Port Hueneme
250 N. Ventura Road | Port Hueneme CA 93041 Phone (805) 986-6553 | Fax (805) 986-6675 |
ynava@cityofporthueneme.org

To request a Building & Safety inspection please call (805) 986-6512. When calling and/or leaving a message please include the property address, type of inspection requested, permit number, contact name and phone number.

Please see 2022 Holiday and Friday Closure dates below.

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[\\citationprocessingcenter.com/citationsearch.aspx](https://citationprocessingcenter.com/citationsearch.aspx)

For vehicle releases, please call (805) 986-6552 or (805) 986-6530.

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--





Shai

Zimon

CEO

LIC#

1072783

 [805.210.9771](tel:805.210.9771)
 info@highland-air.com
 [https://link.edgепilot.com/s/6b0df920/9yoan4KGA0SkWIMlwWdynQ?
u=https://www.highland-air.com/](https://link.edgепilot.com/s/6b0df920/9yoan4KGA0SkWIMlwWdynQ?u=https://www.highland-air.com/)
 638 Lindero Canyon Rd., PO Box 273
Oak Park, CA 91377



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From: [Salinas, Andrew](#)
Sent: Thursday, March 05, 2020 12:35 PM
To: [PD](#)
Subject: FW: 2019 Novel Corona Virus Law Enforcement Guidance
Attachments: Law Enforcement Advisory - COVID-19 030420.pdf

Everyone,

This is a Coronavirus Update for Law Enforcement personnel. Please Read.

Andrew Salinas, Chief of Police
City of Port Hueneme

250 North Ventura Road · Port Hueneme CA 93041
Monday - Thursday · 0800-1800 hours
PH (805) 986-6538 · FX (805) 488-2633
asalinas@cityofporthueneme.org

Connect with us on Facebook:

<https://www.facebook.com/PortHuenemePD/>



From: Carroll, Steve <Steve.Carroll@ventura.org>
Sent: Wednesday, March 4, 2020 5:14 PM
To: Ayub, William <William.Ayub@ventura.org>; McGrath, Monica <Monica.McGrath@ventura.org>; Dunn, Chris <Chris.Dunn@ventura.org>; Dowd, Eric <Eric.Dowd@ventura.org>; Murray, Dave <Dave.Murray@ventura.org>; svarner@spcity.org; David Livingstone <DLivingstone@simivalley.org>; Salinas, Andrew <ASalinas@ci.port-hueneme.ca.us>; scott.whitney@oxnardpd.org; Schindler, Darin <dschindler@cityofventura.ca.gov>; kcorney@ci.ventura.ca.us
Cc: Rosa, Chris <Chris.Rosa@ventura.org>; Maynard, Patrick <Patrick.Maynard@ventura.org>
Subject: 2019 Novel Corona Virus Law Enforcement Guidance

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Law Enforcement Partners,

We have developed the attached one page law enforcement awareness and recommendation document for COVID-19. Please distribute as appropriate.

Also, CDC has established a webpage for law enforcement guidance at:

<https://www.cdc.gov/coronavirus/2019-ncov/community/guidance-law-enforcement.html>

Additional information and links are available and regularly updated at www.VCEmergency.com.

Thanks, Steve

Steve Carroll, EMS Administrator
Ventura County Public Health
Emergency Medical Services Agency
2220 E. Gonzales Rd. #200
Oxnard, CA 93036
805-981-5305



From: [Villafana, Don](#)
Sent: Tuesday, January 18, 2022 9:47 AM
To: [Hernandez, Evelia](#); [Birch, David](#)
Cc: [Cable, Charles](#); [Camarillo, Fred](#)
Subject: FW: 2022 Calendar. Happy New Year!
Attachments: AWA_2022_CALENDAR_OF_EVENTS.pdf

Importance: High

Evelia & David: Please put these events on our calendars so we get notice of when these events are coming up. You need to keep up on what is going on in the local and regional water communities

Thanks

From: AWA <awa@awavc.org>
Sent: Thursday, January 13, 2022 3:10 PM
To: 'AWA' <awa@awavc.org>
Subject: 2022 Calendar. Happy New Year!
Importance: High

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New Year's Greetings!

Wishing you a year of hope, happiness, and good health.

As we begin 2022, it is hard to believe we are entering the third year of the “Covid-19” impacts on our lives. Although there has been much negativity surrounding these dark times, there has also been light. At AWA we are blessed with strong leadership and community partners offering support and resources. As a nonprofit, we are fortunate to remain strong despite the disruptions and challenges. As our lifestyles have undeniably changed, our awareness regarding the need for connectivity has greatly increased. AWA continues to believe that communication is the key to understanding, partnering and engaging in cooperation.

We continue to move forward...

Our association's goal for 2022 is to further our mission to advance awareness on critical water issues, increase outreach

for collaboration, serve as a resource to our local water industry, and keep our water communities connected.

Attached is the 2022 calendar...we will continue to bring you quality programs under local health and safety guidelines via online webinars, in-person, or a hybrid of both.

In closing, we are incredibly grateful for our members, sponsors, board of directors, volunteers, staff, and community partners.

Kindest regards and my personal heartfelt thanks for your generosity and support!

Kelle L. Pistone
Managing Director
Association of Water Agencies of Ventura County (AWA)
Celebrating 46 Years of Collaboration
5156 McGrath Street, Suite 104
Ventura, California 93003
Cell/Text: 805.338.1755
Email: awa@awavc.org
Website: [https://link.edgepilot.com/s/d8c8a7b4/g5l34q9RtUuICXZJP9bwu?
u=http://www.awavc.org/](https://link.edgepilot.com/s/d8c8a7b4/g5l34q9RtUuICXZJP9bwu?u=http://www.awavc.org/)

AWA's Mission: "To develop and encourage cooperation among the entities for the development, protection, conservation and improvement of the total water resources for Ventura County."

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From: [Hernandez, Evelia](#)
Sent: Monday, March 16, 2020 10:17 AM
To: Berg, Will; [Cable, Charles](#); [Conners, Brad](#); [Dennis Martinez](#); [Gama, Steven A.](#); [Hernandez, Laura D.](#); [Jim Chase](#); [Hart, Joshua](#); [La Forest, Jesse](#); [Marcia Marcus](#); [Martinez, Dennis](#); [Provencio, Theodore](#); [Roger Rangel](#); [Rollins, Richard](#); [Sylvia Munoz Schnopp](#); [Villafana, Don](#)
Subject: FW: AWA March and April Program Postponements

Per the email sent by AWA Ventura County, all AWA programs postponed for March and April.

From: AWA VC <awa@awavc.org>
Sent: Friday, March 13, 2020 6:31 PM
To: awa <awa@awavc.org>
Subject: AWA March and April Program Postponements

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Friday, March 13, 2020

AWA MARCH/APRIL MEETING POSTPONEMENTS

In accordance with California Governor Newsom, Ventura County public health officials, and other government agencies, the Association of Water Agencies (AWA) is bound to adhere to public health and safety guidelines regarding COVID-19 as it relates to social distancing in meetings and events. Therefore, **AWA must postpone all public meetings for the month of March and April**, as is advised for the health and safety of our community, which is our utmost priority.

-

For the month of March, these meetings will include:

- March 17 Water Issues Committee Meeting** – AWA Conference Room, Ventura
- March 19 WaterWise Breakfast/Installation of AWA Directors and Officers** – Los Robles Banquet Center, Thousand Oaks
- March 25 CCWUC Educational Luncheon** – Wedgewood Banquet Center, Camarillo

For the month of April:

-Message regarding postponement of the Annual Water Symposium / CCWUC Operator Technology Workshop will be sent under separate email.

We do plan to reschedule these educational programs at a future date, as soon as it is deemed safe to do so. We are confident that our community will work diligently together in taking all necessary measures to help contain and mitigate this virus for the safety and protection of all, and that we will overcome this adversity.

We are honoring all paid admissions for the future program dates. However, we fully understand if you prefer a refund, if so please forward your request via email.

On behalf of the AWA Board of Directors and Membership, thank you for your cooperation, patience and dedication. We look forward to resuming our programming in the near future. If you have questions regarding your participation you may contact me through any of the options below.

Most Sincerely,
Kelle Pistone

Kelle L. Pistone
Managing Director
Association of Water Agencies of Ventura County (AWA)
Celebrating 44 Years of Collaboration
5156 McGrath Street, Suite 104
Ventura, California 93003
Main: 805.644.0922
Cell or Text: 805.338.1755
Email: awa@awavc.org
Website: www.awavc.org

AWA's Mission: "To develop and encourage cooperation among the entities for the development, protection, conservation and improvement of the total water resources for Ventura County."



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www.avast.com

From: [Starna, Eric](#)
Sent: Wednesday, February 23, 2022 10:26 AM
To: [PD](#)
Subject: FW: California CaseALERT - February 23, 2022

From: Riverside County CaseALERT <casealerts@public.govdelivery.com>
Sent: Wednesday, February 23, 2022 8:49 AM
To: Starna, Eric <EStarna@ci.port-hueneme.ca.us>
Subject: California CaseALERT - February 23, 2022

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February 14–22, 2022

 **Key Cases**

- ① 2/7 – Requiring witnesses to wear a mask does not violate the confrontation clause.
- ② 5th – Pen. Code, § 311.11, subd. (c), is an alternative penalty not an offense.
- ③ 2/5 – Pen. Code, § 1170.95 petitions may be dismissed at the prima facie screening stage if the jury was not instructed with an theory by which malice was imputed.

+ 10 Additional Case Summaries

① ***P v. Alvarez*** (2nd Dist., Div. 7, B309269, Los Angeles) (1) Objection based on *Miranda* was forfeited where not raised in a suppression motion and where an evidentiary hearing was not requested at trial. While counsel objected based on *Miranda* when an officer was asked if his partner had asked the defendant a question, the trial court overruled the objection because it was premature and trial counsel did not reassert the objection when the prosecution continued with a question obtaining the defendant's answer to the question, nor when the same question was repeated when the partner testified. (2) The trial occurred during the pandemic. At a pretrial proceeding, defense counsel raised a concern that witnesses testifying with a mask would deprive the defendant of his right to confrontation. The judge overseeing that hearing said witnesses might be allowed to drop their masks below their mouths while speaking if they were testifying behind a plastic shield installed after the pandemic began. But when the same concern was presented to the trial judge, that judge would only permit witnesses to briefly remove their masks to be seen. Regardless of what the prior judge "may have considered before the court ruled at trial, there is no doubt that requiring people to wear masks covering the mouth and the lower part of the nose while testifying in the courtroom during the COVID-19 pandemic served an important state interest in protecting the public from a contagious, and too often, lethal, disease." Additionally, the four safeguards inherent in confrontation were present as "Witnesses testified in the solemnity of the courtroom and in the presence of the defendant, under oath, and subject to rigorous cross-examination Although face masks covered the witnesses' mouths and the lower part of their noses, significant aspects of their appearance, including the eyes, tops of the cheeks, and the body, were readily observable as was posture, tone of voice, cadence and numerous other aspects of demeanor."

② [**Cerda v. Superior Court**](#) (5th Dist., F082783, Fresno) Penal Code section 311.11, subdivision (c), is not a substantive offense but is an alternative penalty provision that applies when child pornography is possessed under subdivision (a) of section 311.11 and one of following apply: more than 600 images, 10 or more images involving a prepubescent minor or minor under the age of 12, or it portrays sexual sadism or masochism involving a minor. The opinion explains the differences between substantive offenses, enhancements, and alternative penalty provisions as well as the Legislative history behind the most recent amendment of section 311.11.

③ [**P v. Cortes**](#) (2nd Dist., Div. 5, B312185, Los Angeles) Absence of instructions for “any theory of liability for murder or attempted murder that required that malice be imputed” meant defendant was ineligible for resentencing under Penal Code section 1170.95, subdivisions (a) and (b). “[S]peculation that the jurors convicted him of murder and attempted murder because he committed some other unidentified and uncharged crime, contrary to the trial court’s instructions, does not overcome the presumption that the jury properly performed its duty. [Citations.]” Thus, the trial court properly denied the petition at the prima facie screening stage.

🔍 Other Case Summaries

[**P v. Jackson**](#) (4th Dist., Div. 3, G059593, Orange) SVP defendants have a due process and statutory right to present expert testimony in a SVP proceeding, which must be considered when a trial court is considering applying Code of Civil Procedure section 2034.300 to exclude a witness as a discovery sanction. Here, the trial court erred in precluding the defendant’s expert as a sanction because the expert information exchange predated a more recent interview with the defendant following continuances of trial. But the prosecution was otherwise aware of the witness and deposed the witness. “Nothing in this opinion is intended to suggest that the preclusion of a defense expert witness from an SVP trial is always reversible error. Instead, the Civil Discovery Act must be applied in each SVP proceeding in light of [Welfare and Institutions Code] section 6603 and the constitutional due process rights at stake. Using the analytical framework we have described, rulings are reviewed on a case-by-case basis.”

[**P v. Reynoza**](#) (6th Dist., H047594, Santa Clara) Penal Code section 136.1, subdivision (b)(2) criminalizes attempts to prevent a complaint from being filed, so if “the defendant knows a complaint has already been filed and does not attempt to prevent or dissuade the witness from causing any further or amended complaint to be filed, an essential element of the offense is missing.” The opinion sides with *People v. Hallock* (1989) 208 Cal.App.3d 595, 605-607, *People v. Fernandez* (2003) 106 Cal.App.4th 943, and *People v. Brown* (2016) 6 Cal.App.5th 1074, and disagrees with the contrary holding in *People v. Velazquez* (2011) 201 Cal.App.4th 219.

[**P v. Cortes**](#) (2nd Dist., Div. 5, B312185, Los Angeles) Absence of instructions for “any theory of liability murder or attempted murder that required that malice be imputed” meant defendant was ineligible for resentencing under Penal Code section 1170.95, subdivisions (a) and (b). “[S]peculation that the jurors convicted him of murder and attempted murder because he committed some other unidentified and uncharged crime, contrary to the trial court’s instructions, does not overcome the presumption that the jury properly performed its duty. [Citations.]” Thus, the trial court properly denied the petition at the prima facie screening stage.

[**P v. Pacheco**](#) (2nd Dist., Div. 6, B311538, Ventura) Trial court did not abuse its discretion in denying mental health diversion to an arsonist. While the defendant had schizophrenia and a substance abuse disorder, and defendant’s psychiatrist opined he would not pose a risk of danger if treated in the community so long as he consistently took his medication and abstained from methamphetamine, but if he did not abstain then the voices that him to start a brush fire could return and cause him to reoffend in some bizarre manner including starting another fire. Here, the record supported a reasonable belief the defendant would not abstain as he had used meth daily for almost 14 years and a similar fire could have a devastating effect given extreme drought conditions. Because a brush fire could result in an arson murder, the trial court was within its discretion in declining to conclude the defendant would not pose an unreasonable risk of danger of committing a super strike if treated in the community.

[**P v. Lopez**](#) (2nd Dist., Div. 8, B309605, Los Angeles) (1) A day after *Alvarez*, discussed above, was decided, this panel also concludes that a trial in which the witnesses and defendant testified while wearing masks did not violate the defendant’s rights under the confrontation clause. (2) The trial court erred in including children of the victim in a postconviction protective order because it was conceded they were not direct victims because they were asleep during the underlying domestic violence incidents. The broader definition of victim in Penal Code

section 136.2, subdivision (a)(2), deeming minors who are present but not victims of domestic violence to be witnesses deemed to have suffered harm, “*only* pertains to preconviction protective orders imposed under subdivision (a), not postconviction orders imposed under subdivision (i).”

P v. Butler (2nd Dist., Div. 8, B309605, Los Angeles) (1) Because of the applicability of a two-year limit on probation in AB 1950 to nonfinal cases, the trial court was without jurisdiction to revoke probation two years and three months into what had been a five-year probationary period. (2) On remand the trial court must reinstate and then terminate probation, without providing an opportunity for the People or trial court to withdraw from the plea agreement. This panel agrees with *People v. Stewart* (2021) 62 Cal.App.5th 1065, review granted June 30, 2021, S268787, “that in the context of Assembly Bill No. 1950, entering into a negotiated plea agreement does not insulate the parties from mandatory changes in the law that the legislature intended to apply to them.”

P v. Sanchez (5th Dist., F076838, Kern) “Because section 188, subdivision (a)(3), prohibits imputing malice based solely on participation in a crime, the natural and probable consequences doctrine cannot prove an accomplice committed attempted murder.” Here, the jury was instructed with both direct aiding and abetting and the natural and probable consequences doctrine, both theories were argued to the jury, and the record did not provide any insight into jury deliberations such that the theory relied on by the jury cannot be determined such that the use of natural and probable consequences theory cannot be said to be harmless beyond a reasonable doubt.

P v. Clements (4th Dist., Div. 2, E073965, Inyo) Appellate opinions are part of the record of conviction and may be admitted and relied on in deciding a Penal Code section 1170.95 petition on the merits. Though factual summaries should not be relied upon as subdivision (d) (3) was amended by Senate Bill 775 to limit the use of the opinion to consideration of “the procedural history of the case recited.” Additional issues discussed are the sufficiency of the evidence in this case supporting the trial court’s decision, and the standard for a factfinder to use an issue that has been resolved by the amendments in Senate Bill 775.

P v. Smith (1st Dist., Div. 5, A159649, Solano) (1) Trial court abused its discretion in denying a petition for conditional release by a sexually violent predator under Welfare and Institutions Code section 6608 as frivolous. A 6608 petition does not have to be supported by admissible evidence but only has to allege facts showing the petitioner is not likely to engage in sexually violent criminal behavior due to his diagnosed mental disorder without supervision and treatment in the community. A subsequent petition may be denied if it does not contain facts “upon which a court could find that the condition of the committed person had so changed that a hearing was warranted.” (§ 6608, subd. (a).) Here, the trial court erred by invoking this rule because the petitioner’s condition had not changed. This was error as the petitioner had not previously filed a petition that was denied as meritless. The petitioner’s only previous petition was successful as it was initially denied but the denial was reversed on appeal and resulted in a conditional release that was later revoked. Thus, a showing of change in circumstances was not required to warrant a hearing on the petition. The petition also raised a nonfrivolous argument as it presented a theory and scholarly writings as to using a rape as the basis for a diagnosis. While the petitioner raised this theory in a prior proceeding it was never ruled on. (2) Trial court correctly denied a petition for unconditional discharge under section 6605. Under section 6604.9 a petition under section 6605 requires the authorization of a director of a state hospital. The petitioner did not have such authorization. While the inability for a petitioner to obtain an unconditional discharge without authorization would implicate due process concerns if it rendered the state hospital both jailer and judge of the lawfulness of a petitioner’s confinement, but here due process does not require letting petitioners pursue discharge without authorization of the director, because the lawfulness of confinement may be tested by way of habeas corpus under Welfare and Institutions Code section 7250.

P v. Hall (4th Dist., Div. 2, E072463, Riverside) A jury convicted defendant of six counts of robbery for the benefit of a street gang and one count of active participation in a criminal street gang, committed while the defendant was 15, and he appealed. During the pendency of his appeal Prop. 57 raised the minimum age for trying a minor as an adult, the matter was remanded and the trial judge then treated the jury convictions as juvenile adjudications. Defendant then resumed his appeal to challenge aspects of the trial. The Court of Appeal first rejected a challenge to CALCRIM No. 315 based on witness certainty, but then held the enactment of Assembly Bill No. 333 requires reversal of the true findings as to the substantive gang offense and enhancements because of the increased requirements in Penal Code section

186.22. The robbery convictions were not reversed even though new section 1109 requires bifurcation of gang issues as the evidence of guilt was overwhelming such that it was not reasonably probable the format of the trial affected the outcome. Because the reversal of the gang issues is based on the lack of trying new elements to the jury, double jeopardy and ex post facto do not apply to bar retrial, and the People may retry the gang offense and gang enhancements.

California CaseALERT is a brief summary of recently published opinions. For brevity, legal citations are often abridged or disregarded. Before relying on a case, read it and ensure that it has not been de-published or granted review. *California CaseALERT* may be reproduced and distributed if attributed to the Riverside County District Attorney's Office © 2022. Please email DDA Jesse Male at jessemale@rivcoda.org if you have any questions or comments. Police officers, judges, attorneys, students, and others can receive the *California CaseALERT*. To subscribe (or unsubscribe), [click here](#).

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From: [Hanely, Anna](#)
Sent: Wednesday, February 02, 2022 2:58 PM
To: [Montelongo, Veronica](#)
Subject: FW: CDPH Article Re Mega Events (and other indoor events?)

From: Peretz, Charles <CPeretz@ci.port-hueneme.ca.us>
Sent: Wednesday, February 2, 2022 2:53 PM
To: Hanely, Anna <AHanely@ci.port-hueneme.ca.us>
Subject: CDPH Article Re Mega Events (and other indoor events?)

Anna

Can you please take a read through and assess whether this indicates the existence of restrictions on indoor events that we permit?

<https://www.cdph.ca.gov/Programs/CID/DCDC/Pages/COVID-19/Beyond-Blueprint-Framework.aspx>

Charles Peretz
Deputy City Manager
City of Port Hueneme
Phone: 805-986-6587
E-Mail: CPeretz@ci.port-hueneme.ca.us

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<https://www.facebook.com/PortHuenemePD/>

-
During this Emergency, please follow us on:
www.PortHuenemeEmergency.org

From: [Padilla, Terri](#)
Sent: Wednesday, January 19, 2022 1:13 PM
To: [Cable, Charles](#); [Camarillo, Fred](#); [Villafana, Don](#)
Subject: FW: City COVID Update

Here is Brad's response to my inquiry about the masks.

Terri Padilla
Administrative Assistant III
City of Port Hueneme
P: 805-986-6577
F: 805-986-6660
tpadilla@cityofporthueneme.org

From: Conners, Brad <BConners@ci.port-hueneme.ca.us>
Sent: Wednesday, January 19, 2022 11:55 AM
To: Padilla, Terri <TPadilla@ci.port-hueneme.ca.us>
Subject: RE: City COVID Update

They are black!

Brad "Brick" Conners
BConners@cityofporthueneme.org
O-805.986.6518
M-805.814.7406

From: Padilla, Terri <TPadilla@ci.port-hueneme.ca.us>
Sent: Wednesday, January 19, 2022 11:52 AM
To: Conners, Brad <BConners@ci.port-hueneme.ca.us>
Subject: RE: City COVID Update

Thank you for that information. I look forward to checking these masks out.

Terri Padilla
Administrative Assistant III
City of Port Hueneme
P: 805-986-6577
F: 805-986-6660
tpadilla@cityofporthueneme.org

From: Conners, Brad <BConners@ci.port-hueneme.ca.us>
Sent: Wednesday, January 19, 2022 11:49 AM
To: Padilla, Terri <TPadilla@ci.port-hueneme.ca.us>
Cc: Matalon, Scott (PIO) <pio@ci.port-hueneme.ca.us>
Subject: RE: City COVID Update

Thanks Terri,

We are receiving an order for 200 masks on 27 Jan, and we will reorder every few days. They will be available in PD Emergency Ops when they arrive and you can coordinate with Scott for more when necessary. These masks are designed for a week or so of use.

Brick

Brad “Brick” Conners

BConners@cityofporthueneme.org

O-805.986.6518

M-805.814.7406

From: Padilla, Terri <TPadilla@ci.port-hueneme.ca.us>

Sent: Wednesday, January 19, 2022 9:01 AM

To: Conners, Brad <BConners@ci.port-hueneme.ca.us>

Subject: RE: City COVID Update

Morning Brad,

I've had a couple staff ask me about the N95 masks you mention in your email. Is the City purchasing these masks for all employees or is each division ordering for the division staff?

Example – I order would order for Streets, Landscape and Engineering.

Any clarification would be helpful.

Thank you,

Terri Padilla

Administrative Assistant III

City of Port Hueneme

P: 805-986-6577

F: 805-986-6660

tpadilla@cityofporthueneme.org

From: Conners, Brad <BConners@ci.port-hueneme.ca.us>

Sent: Tuesday, January 11, 2022 1:23 PM

To: AllCityEmployees <AllCityEmployees2@ci.port-hueneme.ca.us>

Subject: City COVID Update

All City Employees,

Currently, there are a significant number of COVID-19 cases being reported to the County of Ventura. Since this past Friday, January 7, 2022, there have been 5,835 new COVID-19 positive cases and 38,627 new tests completed. As of today, there are 261 people hospitalized and 36 are in the ICU.

The recent increase in cases and hospitalizations are primarily a result of the Omicron variant. The Omicron variant has multiple genetic mutations, and many of them are in the all-important spike protein. The spike is the part of the virus that attaches itself to human cells. This is why the Omicron variant is far more contagious and has a higher rate of reinfection than previous variants.

Please know that there are so many cases of COVID-19 in Ventura County, that it has begun to overwhelm our local hospitals and medical facilities. This significant rise has prompted Ventura County Public Health to urge all unvaccinated individuals to get a COVID-19 vaccine immediately, and for vaccinated individuals to get their booster dose.

General infection control measures such as mask wearing, hand hygiene, equipment disinfection, social distancing, and the utilization of appropriate PPE continue to be considered best practices in terms of maintaining one's safety and reducing disease transmission. All of these protocols are in effect within the City's COVID Protection Program (CPP).

Key points to remember:

The primary mode of transmission is by exposure to respiratory fluids (breath). There are three principal modes by which this can occur:

1. Inhalation of very fine respiratory droplets and aerosolized particles from an infected person
2. Deposition of respiratory droplets and particles on exposed mucous membranes (splashed and/or sprays to mouth, nose, or eyes)
3. Touching mucous membranes with contaminated hands

Please know that infected persons can spread the virus before showing symptoms and/or testing positive. As such it is imperative that we all adhere to the general infection control protocols.

Updated Mitigation Measures:

Cloth masks may provide some protection against the new variant, however, the latest research shows that medical grade or N95 masks provide a greater level of protection. City Staff should discontinue wearing cloth masks, and instead wear the minimum recommended medical grade masks (blue disposable ones which the City provides) while the City purchases new N95 masks. The City will be purchasing N95 masks for all City employees to use. These new masks are not meant to be disposed of after a single-use, but rather to be worn for up to 5 consecutive days unless damaged.

Reporting COVID-19:

Continue to report any positive cases to your supervisor. The City has a robust COVID-19 Prevention Program (CPP) that is in effect and HR regularly conducts investigations to ensure the safety of our workplaces and relay important information to employees. The City continues to monitor changes to Federal, State and local COVID-related regulations and will modify the CPP and advise employees accordingly.

Final Thoughts:

At this time, City Hall will remain open to the public, and we will all continue working as we are today. If you are currently unvaccinated, please consider getting vaccinated. If you need a booster, please get one. Wear your mask, and please follow all of the safety protocols set forth so you remain protected and healthy. We will bring you updates as necessary. “

Brad “Brick” Conners

BConners@cityofporthueneme.org

O-805.986.6518

M-805.814.7406

From: [Paniagua, Silvia](#)
Sent: Thursday, February 24, 2022 1:25 PM
To: [Salinas, Andrew](#)
Subject: FW: CLETS Tentative Findings for CA0560500
Attachments: CLETS 2022 Findings - CA0560500 - 2-24-22.docx

Importance: High

FYI – Overall, we actually did pretty well. Had Gabby taken her test, we would have been perfect! Judy was having trouble logging in so I should have inactivated her account.

Pretty good though.....

From: Catherine McCain <Catherine.McCoin@doj.ca.gov>
Sent: Thursday, February 24, 2022 12:42 PM
To: Paniagua, Silvia <spaniagua@ci.port-hueneme.ca.us>
Subject: CLETS Tentative Findings for CA0560500
Importance: High

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Thank you for submitting the audit questionnaire portion of your CLETS audit. I have reviewed your submission and have prepared the attached tentative findings. Please review, sign and submit these tentative findings (along with any documents/responses) back to me via email by **3/21/2022**.

Your on-site inspection is tentatively scheduled for Spring/Summer 2022. Be advised this may change due to lingering COVID-19 concerns and/or restrictions. Your undersigned field representative will send a notification confirming the exact date and time of inspection. This notification will be sent at least 3 weeks prior to the on-site inspection.

Catherine



Catherine McCain, Field Representative
Department of Justice
CLETS Audits & Inspections Section
Office (916) 210-3342
Fax (916) 731-2177

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From: [HR, Temp](#)
Sent: Wednesday, February 16, 2022 9:01 AM
To: [Lapham, Jamie](#)
Subject: FW: Client Update - February 2022

The cost is \$75. Do you want to register and then we'll both watch together?

From: Peretz, Charles <CPeretz@ci.port-hueneme.ca.us>
Sent: Monday, February 14, 2022 8:41 AM
To: Lapham, Jamie <JLapham@ci.port-hueneme.ca.us>
Cc: HR, Temp <TempHR@ci.port-hueneme.ca.us>
Subject: FW: Client Update - February 2022

Jamie

Did you get this and are you attending?

Charles Peretz
Deputy City Manager
City of Port Hueneme
Phone: 805-986-6587
E-Mail: CPeretz@ci.port-hueneme.ca.us

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<https://www.facebook.com/PortHuenemePD/>

-
During this Emergency, please follow us on:
www.PortHuenemeEmergency.org

From: LCW <newsletter@lcwlegal.com>
Sent: Friday, February 11, 2022 10:30 AM
To: Peretz, Charles <CPeretz@ci.port-hueneme.ca.us>
Subject: Client Update - February 2022

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February 2022 *Client Update*

You can flip through our articles [by visiting this page](#) or clicking on the image below. You can also download the PDF as well.



Client Update

[Firm Activities](#)

[Full Newsletter \(PDF\)](#)

[Full List of Articles](#)



Upcoming Webinar!

What Employers Should Know About the New SPSL Obligations

Wednesday, February 23, 2022

10:00am - 11:30am

COVID-19 Supplemental Paid Sick Leave ("SPSL") has returned for 2022. With the new year come important new changes to SPSL obligations for employers. This webinar will describe employers' responsibilities to provide SPSL under Senate Bill 114 and highlight important changes compared to the 2021 version of the law. The webinar will address how employers should implement SPSL, including how to calculate the SPSL owed to different employees, methods of tracking the leave, and compliance with regular notice requirements. The presentation will also discuss how employers should manage the overlap between SPSL and other COVID-19-related obligations, like exclusion pay under the Cal/OSHA COVID-19 Emergency Temporary Standard. Finally, the presentation will cover several nuances related to SPSL's new effective dates, such as retroactive application. Presenters will answer questions throughout the presentation, as well as at the conclusion of the presentation.

Who Should Attend:

Supervisors, Managers, Human Resources Staff

[Register Here!](#)

Los Angeles
6033 W. Century Blvd.,
5th Floor
Los Angeles, CA 90045

San Francisco
135 Main Street,
7th Floor
San Francisco, CA 94105

Fresno
5250 N. Palm Avenue,
Suite 310
Fresno, CA 93704

San Diego
401 West A Street,
Suite 1675
San Diego, CA
92101

Sacramento
400 Capitol Mall,
Suite 1260
Sacramento, CA 95814

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Visit www.lcwlegal.com to learn more about us.

Sent to: CPeretz@cityofporthueneme.org

[Unsubscribe](#)

Liebert Cassidy Whitmore, 6033 W. Century Blvd, 5th Floor, Los Angeles, CA 90045, United States

From: [Salinas, Andrew](#)
Sent: Monday, March 02, 2020 8:04 AM
To: [Buxkemper, Kristy](#); [Peretz, Charles](#)
Cc: [Montelongo, Henry](#); [Montelongo, Frank](#); [Galvan, Michael](#); [Floriano, Jennifer](#); Graham, Chris
Subject: FW: County of Ventura Public Health Update Novel Coronavirus
Attachments: 2.28.20 Update from Ventura County Public Health on 2019 Novel Coronavirus_.docx; Update from Ventura County Public Health on 2019 Novel Coronavirus SPANISH.docx

Places callers can be referred to in regards to the Coronavirus.

Andrew Salinas, Chief of Police
City of Port Hueneme

250 North Ventura Road · Port Hueneme CA 93041
Monday - Thursday · 0800-1800 hours
PH (805) 986-6538 · FX (805) 488-2633
asalinas@cityofporthueneme.org

Connect with us on Facebook:

<https://www.facebook.com/PortHuenemePD/>



From: Bautista, Ashley <Ashley.Bautista@ventura.org>
Sent: Friday, February 28, 2020 6:04 PM
Subject: County of Ventura Public Health Update Novel Coronavirus

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Good Evening City Managers & Staff,

We understand you are receiving many calls regarding the Coronavirus. www.vcemergency.com will be kept up to date with information regarding the situation in Ventura County. Please don't hesitate to reach out with any questions. Have a great weekend, Ashley

Ashley Bautista

Public Information Officer

County of Ventura, CEO

Office: 805-654-2640

Mobile: 805-212-9484

Ashley.Bautista@ventura.org

www.ventura.org

From: Bautista, Ashley
Sent: Friday, February 28, 2020 5:48 PM
Subject: County of Ventura Public Health Update Novel Coronavirus

FOR IMMEDIATE RELEASE

Ventura County Public Health Press Release

Contact: Ashley Bautista, Public Information Officer, 805-654-2640

February 28, 2020

Update from Ventura County Public Health on 2019 Novel Coronavirus

Ventura, CA - In the face of a significant increase in the numbers of confirmed cases of novel coronavirus (COVID-19) in mainland China and other Countries, many Ventura County residents are worried and fearful. The Ventura County Department of Public Health (Public Health) urges residents and visitors to get the facts and take positive steps to reduce their risk.

The County of Ventura is working closely with the California Department of Public Health, the CDC, the US Department of Health and Human Services and our local cities to help keep the community safe. The County of Ventura is committed to providing our community timely and accurate updates regarding the current situation in Ventura County. Community members can stay up to date on any new information regarding the situation in Ventura County by visiting www.vcemergency.com.

Three individuals have been tested for COVID-19 in Ventura County. All results were negative. There have been zero confirmed cases in Ventura County. There are no pending results.

There are 2 travelers, with no symptoms, on quarantine at Naval Base Ventura County at Point Mugu.

There are 19 travelers, with no symptoms, who are self-isolated at their homes in Ventura County. Risk assessments are performed on reported travelers via phone interview after receiving notification from the California Department of Public Health. After the interview is completed the risk assessment is determined based on the Centers for Disease Control and Prevention (CDC) guidance with regards to their travel history. Travelers determined to be medium risk are directed to stay home for the 14-day quarantine period in self-isolation. Travelers are educated on symptoms to report; cough, fever, temperature check twice a day and shortness of breath/difficulty breathing with instructions to report any symptoms to Ventura County Public Health before seeking medical care.

Public Health is encouraging people to focus on facts, not fear. The fact is COVID-19 is NOT currently spreading in the community in Ventura County, and immediate risk to the general public in Ventura County is low. "At this time, because of the relatively low risk of novel coronavirus infection in Ventura County, we advise you to practice the same hygienic precautions as you would for the influenza virus. It will protect you from the flu, support the formation of good habits and be in place to protect you if the novel coronavirus does make its way into our County," said Robert Levin, Health Officer and Medical Director of Ventura County Public Health.

Public Health continues to recommend that the public do the following to protect themselves from all respiratory illnesses:

- Stay home when you are sick.
- Wash your hands often with soap and water for at least 20 seconds, especially after going to the bathroom; before eating; and after blowing your nose, coughing, or sneezing.
- Avoid touching your eyes, nose, and mouth with unwashed hands.
- Limit close contact, like kissing and sharing cups or utensils, with people who are sick.
- Clean and disinfect frequently touched objects and surfaces using a regular household cleaning spray or wipe.
- Cover your cough or sneeze with a tissue, then throw the tissue in the trash.
- Facemasks are most effective when used appropriately by health care workers and people who are sick.
- Get a flu immunization to prevent influenza if you have not done so this season.

If you have recently traveled to China and are experiencing flu like symptoms, please call Ventura County Public Health Communicable Diseases at 805-981-5101.

For the most up to date information regarding the 2019 novel coronavirus, please visit <https://www.cdc.gov/coronavirus/2019-ncov/index.html>.

###

Ashley Bautista

Public Information Officer

County of Ventura, CEO

Office: 805-654-2640

Mobile: 805-212-9484

Ashley.Bautista@ventura.org

www.ventura.org

From: [Starna, Eric](#)
Sent: Monday, March 07, 2022 5:10 PM
To: [PD](#)
Subject: FW: County of Ventura Update - COVID-19

From: County of Ventura <jackie.nunez@ventura.org>
Sent: Monday, March 7, 2022 4:49 PM
To: Starna, Eric <EStarna@ci.port-hueneme.ca.us>
Subject: County of Ventura Update - COVID-19

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March 7, 2022



**Help is on
the way!**

ENDS MARCH 31



Priority assistance for
the CA COVID-19
Rent Relief program is
being given to those
most at-risk of eviction.

 **CA COVID-19
RENT RELIEF**

**Apply Now: HousingIsKey.com
or call 833-430-2122**

The last day to apply is March 31, 2022! HousingIsKey.com is still accepting and reviewing applications for the CA COVID-19 Rent Relief Program, which can help protect tenants from eviction through the end of March. Funds for rental reimbursement are prioritized for those based on their time of submission and the highest risk of eviction. Even if you aren't sure if you are at the highest risk, you are still encouraged to apply to help protect yourself from eviction. To learn more and to connect with local partners for application assistance, visit: ychsa.org/community-events/basic-assistance-community-events/californias-covid-19-rent-relief-program. Receive more information, check eligibility and apply at HousingIsKey.com today or call 833-430-2122.

COVID-19 Update

Since Wednesday, March 2, 363 new COVID-19 cases have been reported and 20,887 new tests completed. There are 32 people hospitalized and 8 in the ICU.

There have been 11 new deaths of community members between the ages of 38-97. We extend our sincere condolences to the family and loved ones of the 1,445 community members who have passed away throughout the pandemic. The [R-effective](#) for Ventura County is 0.71, meaning that the spread of COVID is likely decreasing.

For information about **COVID-19 therapeutics**, visit <https://link.edgepilot.com/s/129eb30d/8snvNatJa0C6sngjvKBJFg?u=http://www.venturacountyrecovers.org/therapeutics/>

Updated state masking guidance: Starting March 1 in California, masks are no longer required for unvaccinated individuals but are strongly recommended for all individuals in most indoor settings. For more information visit: <https://link.edgepilot.com/s/dc6f9aa4/19CVgsMz-02MolTBjvw57g?u=http://www.cdph.ca.gov/Programs/CID/DCDC/Pages/COVID-19/guidance-for-face-coverings.aspx>

New reporting schedule: As of today, COVID-19 email updates will be sent once a week on Mondays. Data on <https://link.edgepilot.com/s/14ca454a/qWa2pfeD5E2aaw7t35RZMw?u=http://www.vcrecovers.org/> will also be updated on Mondays only.

83.1% of community members (ages 5+) have received one or more COVID vaccine doses.

76.1% of eligible community members have been fully vaccinated.

80.7% of community members 12+ have been fully vaccinated.

Stay up to date at <https://link.edgepilot.com/s/14ca454a/qWa2pfeD5E2aaw7t35RZMw?u=http://www.vcrecovers.org/>

Monday, March 07, 2022

SUMMARY

New Cases	363
New Tests Performed	20,887
New Deaths	11
Current Hospitalizations	32
Current ICU	8
Total Cases (Active, Recovered, and Deaths)	171,367
Total Tests Performed	2,975,919
Deaths	1,445



CHRISTINA CABRAL SOCIAL WORKER
COUNTY OF VENTURA,
HUMAN SERVICES AGENCY

The County of Ventura Human Service Agency's Homeless Services Program works collaboratively with county agencies, cities, and community partners to end homelessness in Ventura County. If you are facing homelessness, please call 805-385-1800 or email hsa-hsp@ventura.org. For more information, visit vchsa.org/help.



Human Services Agency

COVID-19 Vaccine Clinic

Get a **FREE** COVID-19 vaccination,
and Medi-Cal members can get a



\$50 Gift Card*

*Full-scope Medi-Cal members who get their first dose may be eligible to receive a \$50 gift card, while supply last!

Monday, March 14, 2022 | 2–5 p.m.

Ventura County Human Services Agency
4651 Telephone Road, Ventura

No appointment is needed. Please bring proof of age.

The vaccines are effective in preventing serious illness, hospitalization, and death. Those who can get vaccinated should do so right away.



Shuttle service to and from the vaccine clinic will be available from 1400 Vanguard Drive in Oxnard. Additionally, the Ventura County Area Agency on Aging provides transportation services for older adults who have already scheduled an appointment for COVID-19 testing or vaccine by calling 805-477-7300.

Pfizer (ages 12+) | Moderna (ages 18+)

www.vcrecovers.org



VENTURA COUNTY MICROBUSINESS COVID-19 RELIEF GRANT

Businesses and nonprofits earning less than \$50,000 annually are invited to apply for a \$2,500 grant.



IT'S EASY TO APPLY!

APPLICATION WINDOW:

Wednesday, March 16 at 8:00 am – Tuesday, April 12 at 6:00 pm

BASIC ELIGIBILITY CRITERIA

- Significantly impacted by COVID-19 pandemic
- Earned \$50,000 or less (primary means of income) in 2019
- Operating in Ventura County
- Did NOT receive a grant from the California Small Business COVID-19 Relief Grant Program (www.careliefgiant.com)

DOCUMENTS NEEDED

- Government-issued photo ID
- 2019 tax returns
- Proof of business operations in Ventura County
Examples include: Local business or tax licenses, county health permit, or state sellers permit
- IRS W-9 form
- Nonprofits must show Determination Letter for 501c(3), 501c(6), or 501c(19)

Apply online at www.VCBusinessGrants.org.

Call (888) 405-1004 for more information.



Funded in part through a Grant from the California Office of the Small Business Advocate



Microbusiness COVID-19 Relief Grants Launched in Ventura County

The Ventura County Microbusiness COVID-19 Relief Grant offers \$2,500 grants to qualified small business and nonprofit enterprises. Small businesses such as sidewalk vendors, independent contractors, individual artists, and others that earned less than \$50,000 in 2019 are encouraged to apply. Grants will be awarded until grant funding is exhausted. Funded in part through a grant from the California Office of the Small Business Advocate. The County of Ventura Board of Supervisors has allocated over \$70 million in business assistance to businesses and nonprofits during the pandemic. For more information visit <https://link.edgepilot.com/s/a3a906ca/OLR-MBu6QU6LiWQUdmrZ8A?u=http://www.vcbusinessgrants.org/> or call (888) 405-1004.



VENTURA COUNTY
COMMUNITY HEALTH
IMPROVEMENT COLLABORATIVE

Community Survey *Encuesta Comunitaria*

**We want to hear from YOU
about how to make our
community healthier.**

Let us know what you think is needed to improve our community's health and well-being. Your feedback will help organizations across the county better meet the needs of residents just like you.

**Queremos escuchar de USTED
acerca de cómo hacer
que nuestra comunidad
sea más saludable.**

Háganos saber lo que usted piensa que es necesario para mejorar la salud y el bienestar de nuestra comunidad. Sus comentarios ayudarán a que organizaciones a través del condado puedan mejor satisfacer las necesidades de residentes tales como usted.

**Your voice matters!
¡Su opinión importa!**

**TAKE THE SURVEY
TOME LA ENCUESTA**
<https://bit.ly/3HEYfBX>



Questions? Email Erin.Slack@ventura.org
¿Tiene preguntas? Envíe un correo electrónico a Erin.Slack@ventura.org

Brought to you by the Ventura County Community Health Improvement Collaborative.
Funding for survey promotion made through Ventura County Behavioral Health, Mental Health Services Act.
Presentado por Ventura County Community Health Improvement Collaborative.
Financiamiento para estos grupos de enfoque brindado por Ventura County Behavioral Health, Ley de Servicios de Salud Mental.

The survey closes March 9, 2022! [Click here to take the Community Health Improvement Collaborative survey.](#)

American Rescue Plan Act



www.ventura.org/arpa

The American Rescue Plan Act (ARPA), signed into law in March 2021, is a federally approved stimulus plan that provides \$350 billion of stimulus funding to State and Local Governments out of the \$1.9 trillion-dollar bill. It supports an equitable economic recovery from the economic impacts caused by the COVID-19 pandemic. . The share expected to be received by the County of Ventura is approximately \$164.3 million.

The County of Ventura wants to hear from community organizations and community members about how the county should prioritize using funding from the American Rescue Plan Act. The County's Board of Supervisors will consider community feedback as community projects are funded.

Take the community survey by May 1, 2022 at <https://link.edgepilot.com/s/80c0da9b/L1Gbajlz60CuU96HZozh0A?u=http://www.surveymonkey.com/r/ARPAsurveyVC>. Learn more at <https://link.edgepilot.com/s/9f469f02/1BYLsAKYM0qTaVghFnXZlg?u=http://www.ventura.org/arpa/>. For more information about the American Rescue Plan Act, please see Treasury guidance [here](#).

<https://link.edgepilot.com/s/e25ead87/z6Ufmnn9Ekan-oGma5A43g?u=http://www.venturacountyrecovers.org/>

[Información en español](#)



County of Ventura, Office of the CEO | 800 S. Victoria Ave, Ventura, CA 93003

[Unsubscribe estarna@ci.port-hueneme.ca.us](mailto:Unsubscribe_estarna@ci.port-hueneme.ca.us)

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Sent by jackie.nunez@ventura.org powered by



Links contained in this email have been replaced. If you click on a link in the email above, the link will be analyzed for known threats. If a known threat is found, you will not be able to proceed to the destination. If suspicious content is detected, you will see a warning.

From: [Starna, Eric](#)
Sent: Wednesday, February 23, 2022 4:07 PM
To: [PD](#)
Subject: FW: County Update

From: County of Ventura <ashley.bautista@ventura.org>
Sent: Wednesday, February 23, 2022 4:07 PM
To: Starna, Eric <EStarna@ci.port-hueneme.ca.us>
Subject: County Update

CAUTION: This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe. IF in doubt, contact IT at x517

February 23, 2022



And we're back! The Hall of Administration will resume in-person walk-in services Monday, Wednesday, and Friday from 8 am – 5 pm beginning today, February 23. Services are also available online at <https://link.edgepilot.com/s/e7a17771/LjbgpMd8-0CXS5sIXQ0CeA?u=http://www.ventura.org/>. Appointments are recommended and can be made by calling 805-654-5000.

COVID-19 Update

Since Friday Feb. 18th, there have been 741 new COVID-19 cases reported and 18,487 new tests completed. There are 65 people hospitalized and 15 in the ICU.

There have been 10 new deaths - ages ranging from 64-89. We extend our sincere condolences to the family and loved ones of the community members who have passed away throughout the pandemic. [Wellness Everyday](#) offers grief and loss support and resources.

The [R-effective](#) for Ventura County is 0.55, meaning that the spread of COVID is likely decreasing.

Boosters: Everyone 12 years and older should get a booster dose at least 5 months after completing the primary COVID-19 vaccination series. Additional boosters are not recommended at this time. We will share more information when that is recommended by the CDC and California Department of Public Health. To find a vaccine site near you, visit <https://link.edgepilot.com/s/179e5851/m1bKvSYEukWHu7TkRI2z9w?u=http://www.vaccine.gov/>. The public health clinic schedule is available at <https://link.edgepilot.com/s/22366b66/umHxnLY6S0WonyH4b6EiTw?u=http://www.vcrecovers.org/vaccine>. For more information about boosters, visit https://link.edgepilot.com/s/1de193b8/rf8iewagn0Sy_2TpfyPOPw?u=https://www.cdc.gov/coronavirus/2019-ncov/vaccines/booster-shot.html

California releases SMARTER Plan: Read the state's new plan to address the next phase of the pandemic. Learn more at [covid19.ca.gov](https://www.covid19.ca.gov).

Testing: To find a state testing site, visit <https://link.edgepilot.com/s/17e49fd8/gnhICII1pkiOnvLYy6xN7Q?u=http://www.vcrecovers.org/testing>

82.9% of community members (ages 5+) have received one or more COVID vaccine doses.

75.7% of eligible community members have been fully vaccinated.

80.5% of community members 12+ have been fully vaccinated.

Stay up to date at https://link.edgepilot.com/s/88270262/mW1F98SIWU_K_DTWSvwWXg?u=http://www.vcrecovers.org/

Wednesday, February 23, 2022

SUMMARY

New Cases	741
New Tests Performed	18,487
New Deaths	10
Current Hospitalizations	65
Current ICU	15
Total Cases (Active, Recovered, and Deaths)	170,268
Total Tests Performed	2,921,601
Deaths	1,409

Report Navigation:

VC Summary Tables	Vaccination & Case Rates	Fully Vaccinated Case Summary	Ventura County Overview	View By Community	View Testing Data	Healthcare System Data	COVID Deaths Data
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7 Day Average Case Rate per 100,000

22.4

No Adjustment

7 Day PCR Testing Positivity Rate

4.9%

Health Equity 7 Day PCR Testing Positivity Rate

11.8%

Current COVID Hospitalizations

65 ✓

Previous Day: 72 (-7 -10%)

7 Day Average Daily Tests per 100,000

584

Please be aware that these measures may differ from other state and locally reported data due to timing and the method of calculation. For example, local data is calculated and published the same day it is received, whereas data reported by the state is from the previous day. Additionally, the state "County Monitoring Measures" use a "lag time" in the calculation to allow for inclusion of cases that may have a delay in reporting. Source: The data displayed here is provided by the California Department of Public Health.

Wednesday, February 23, 2022

Summary - Cases and Vaccination

Data Dates: 6/1/2021 - 2/13/2022

Fully Vaccinated Population	605,823
Not Vaccinated Population	242,817
Total Fully Vaccinated Cases	38,217
Total Not Vaccinated Cases	49,828
Rate of Infection - Fully Vaccinated Population	6%
Rate of Infection - Not Vaccinated Population	21%
Fully Vaccinated Cases - 14 Days	2,065
Not Vaccinated Cases - 14 Days	2,631
Fully Vaccinated Cases - % of All 14 Day Cases	44%
Not Vaccinated Cases - % of All 14 Day Cases	56%
Total Fully Vaccinated Deaths	140
Total Not Vaccinated Deaths	229
Total Fully Vaccinated Hospitalizations	905
Total Not Vaccinated Hospitalizations	2,492
Rate of Hospitalization - Vaccinated Population	0.15%
Rate of Hospitalization - Not Vaccinated Population	1.03%

VENTURA COUNTY HEALTH CARE AGENCY

ONSITE HIRING EVENT



COUNTY of VENTURA

SATURDAY, MARCH 5TH
9AM - 3PM

VENTURA COUNTY MEDICAL CENTER
300 HILLMONT AVENUE, VENTURA, CA 93003

REGISTER @:
[HR.VENTURA.ORG/HCA-HIRING-EVENT](https://hr.ventura.org/hca-hiring-event)



SELECTION INTERVIEWS & ONSITE JOB OFFERS FOR:

- **CLINICAL LAB SCIENTISTS**
- **CERTIFIED PHLEBOTOMY TECHNICIANS**
- **REGISTERED NURSES I/II - REGULAR AND PER DIEM**
- **SENIOR REGISTERED NURSES**

Questions? Contact HCA-HR: (805) 677-5184 or email: HCAHR@ventura.org



You will also have the opportunity to get your COVID-19 vaccine/booster at the Hiring Event, if needed.

FIND US ON SOCIAL MEDIA!



Calling all medical professionals! The Ventura County Health Care Agency is seeking Hospital Medical Staff! We're hosting an on-site Hiring Event on Saturday, March 5, 2022, from 9:00 am to 3:00 pm. Register to attend:

[https://link.edgepilot.com/s/6a12305f/m_7umF2jMUCvIJk3B1nlbw?
u=https://hr.ventura.org/hca-hiring-event](https://link.edgepilot.com/s/6a12305f/m_7umF2jMUCvIJk3B1nlbw?u=https://hr.ventura.org/hca-hiring-event)

Community
Education and
Support

WEBINAR

Understanding and Managing Stress: Positive Self-Care for our Times

Join us for this special community webinar.
Learn techniques to manage stress and enhance
your health and well-being.

THURSDAY, FEBRUARY 24th
12:00 NOON – 1:30 PM

Register Now for this Free Zoom Event

www.vcbh.org/self-care



For mental health and well-being resources, visit www.WellnessEveryDay.org

Funding is made through Ventura County Behavioral Health, Mental Health Services Act.

Join [Ventura County Behavioral Health](http://www.vcbh.org) tomorrow February 24th from 12:00-1:30pm. Register here:

[https://link.edgepilot.com/s/c15e3b92/gGG5ZXx1YUCzhYiqv1cRiw?
u=http://www.vcbh.org/self-care.](https://link.edgepilot.com/s/c15e3b92/gGG5ZXx1YUCzhYiqv1cRiw?u=http://www.vcbh.org/self-care)



VENTURA COUNTY
COMMUNITY HEALTH
IMPROVEMENT COLLABORATIVE

Community Survey *Encuesta Comunitaria*

We want to hear from YOU about how to make our community healthier.

Let us know what you think is needed to improve our community's health and well-being. Your feedback will help organizations across the county better meet the needs of residents just like you.

Queremos escuchar de USTED acerca de cómo hacer que nuestra comunidad sea más saludable.

Háganos saber lo que usted piensa que es necesario para mejorar la salud y el bienestar de nuestra comunidad. Sus comentarios ayudarán a que organizaciones a través del condado puedan mejor satisfacer las necesidades de residentes tales como usted.

Your voice matters! *¡Su opinión importa!*

**TAKE THE SURVEY
TOME LA ENCUESTA**

<https://bit.ly/3HEYfBX>



Questions? Email Erin.Slack@ventura.org

¿Tiene preguntas? Envíe un correo electrónico a Erin.Slack@ventura.org

Brought to you by the Ventura County Community Health Improvement Collaborative.
Funding for survey promotion made through Ventura County Behavioral Health, Mental Health Services Act.
Presentado por Ventura County Community Health Improvement Collaborative.
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[Click here to take the Community Health Improvement Collaborative survey.](#)



EMERGENCY FOOD BOX* PICK-UP LOCATIONS

Week of February 21, 2022

DATE	TIME	DRIVE-THRU +WALK-UP LOCATIONS
2/21 (Mon)	11am	VENTURA - River Community Church 859 E. Santa Clara Street
2/22 (Tues)	2.30pm	EL RIO - Rio Real Elementary School 1140 Kenney Street

DATE	TIME	DRIVE-THRU ONLY LOCATIONS
2/23 (Weds)	11am	OXNARD - Alano Club 4910 South C Street
2/23 (Weds)	3pm	OXNARD - College Park 3250 South Rose Avenue
2/26 (Sat)	12.30pm	MOORPARK - RC Charities 5700 Condor Drive

DATE	TIME	WALK-UP ONLY LOCATIONS
2/22 (Tues)	10am	NYELAND ACRES - Garden Acres 2838 Friedrich Street
2/24 (Thurs)	2pm	SANTA PAULA - Poder Popular 113 N. Mill Road

* Emergency food boxes contain shelf-stable pantry items like peanut butter, rice and beans. When supplies allow, boxes are supplemented with fresh produce & dairy items.

Distributions are limited to residents of Ventura County. Proof of residence/address within Ventura County is required at all distributions. AG card is OK. Food boxes are limited to one box per ID on a first-come, first-served basis. ***Boxes will be distributed at each site until supplies run out.**



"This institution is an equal opportunity provider" "Esta institución es un proveedor que ofrece igualdad de oportunidades"

Come to one of the seven emergency food box pick-up locations this week. Also visit foodshare.com/findhelp/#findapantry for ALL the locations across Ventura County providing free food for those in need. For additional food resources, visit ychsa.org/california.

COVID-19 Mobile Vaccination Clinics

Ages 12 and up, no appointment necessary. First come, first served.

Please bring proof of age to your vaccination.

To find a COVID-19 vaccine for your 5-11 year-old child, visit <https://www.vaccines.gov/> or call 1-800-232-0233 (TTY 888-720-7489).

WHEN	WHERE	VACCINE
Friday February 18, 2022 3:00 p.m. - 5:00 p.m.	Tresierras Supermarkets 133 West Pleasant Valley Road, Oxnard	<i>Pfizer Janssen, and Flu</i>
Saturday February 19, 2022 10:00 a.m. - 1:00 p.m.	Garden Acres Mutual Water Company 2838 Friedrich Road, Oxnard	<i>Pfizer Moderna</i>
Tuesday February 22, 2022 1:30 p.m. - 5:30 p.m.	Oxnard Performing Arts Center - OPAC 800 Hobson Way, Oxnard	<i>Pfizer, Moderna, Janssen, and Flu</i>
Thursday February 24, 2022 2:00 p.m. - 5:00 p.m.	Boys & Girls Club of Santa Clara Valley 1400 East Harvard Boulevard, Santa Paula	<i>Pfizer Janssen</i>
Tuesday March 1, 2022 10:00 a.m. - 1:00 p.m.	Ojai Valley Inn 905 Country Club Road, Ojai	<i>Pfizer Moderna</i>
Wednesday March 2, 2022 4:00 p.m. - 6:30 p.m.	Our Lady of Guadalupe Church 427 North Oak Street, Santa Paula	<i>Pfizer Moderna</i>
Monday March 7, 2022 11:00 a.m. - 1:00 p.m.	Westlake North Ranch Center 1400 North Westlake Boulevard, Westlake Village	<i>Pfizer Moderna</i>
Tuesday March 8, 2022 3:00 p.m. - 5:00 p.m.	Westminster Free Clinic 1800 South C Street, Oxnard	<i>Pfizer Janssen</i>
Thursday March 10, 2022 9:30 a.m. - 12:30 p.m.	California State University, Channel Islands 1 University Drive, Camarillo	<i>Pfizer Moderna</i>
Friday March 11, 2022 10:00 a.m. - 12:00 p.m.	Tresierras Supermarkets 133 West Pleasant Valley Road, Oxnard	<i>Pfizer Janssen</i>

Pfizer for ages 12+
Moderna and Janssen by Johnson & Johnson for ages 18+

Clinic hours subject to change, for more information call (805) 981-6633.



For more information about COVID-19 vaccines, visit <https://link.edgepilot.com/s/22366b66/umHxnIY6S0WonyH4b6EiTw?u=http://www.vcrecovers.org/vaccine>

Vaccination for People that are Homebound

Please call the Ventura County Area Agency on Aging at 805-477-7300 or email covidmobileclinic@ventura.org.

Need a ride to get a COVID vaccine? The Ventura County Area Agency on Aging provides transportation services for older adults ages 60+ who have a scheduled appointment for testing or vaccine. Call 805-477-7300 to schedule a ride.

[https://link.edgepilot.com/s/240a25d8/0iglGmJNfkyBw1fxiinlw?
u=http://www.venturacountyrecovers.org/](https://link.edgepilot.com/s/240a25d8/0iglGmJNfkyBw1fxiinlw?u=http://www.venturacountyrecovers.org/)

[Información en español](#)



County of Ventura, Office of the CEO | 800 S. Victoria Ave, Ventura, CA 93003

[Unsubscribe estarna@ci.port-hueneme.ca.us](mailto:Unsubscribe_estarna@ci.port-hueneme.ca.us)

[Update Profile](#) | [Constant Contact Data Notice](#)

Sent by ashley.bautista@ventura.org powered by



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From: [Starna, Eric](#)
Sent: Monday, February 28, 2022 2:23 PM
To: [PD](#)
Subject: FW: County Update: COVID-19

From: County of Ventura <jackie.nunez@ventura.org>
Sent: Monday, February 28, 2022 2:14 PM
To: Starna, Eric <EStarna@ci.port-hueneme.ca.us>
Subject: County Update: COVID-19

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February 28, 2022



Monday, February 28, 2022

SUMMARY

New Cases	402
New Tests Performed	11,704
New Deaths	4
Current Hospitalizations	44
Current ICU	9
Total Cases (Active, Recovered, and Deaths)	170,896
Total Tests Performed	2,945,880
Deaths	1,425

COVID-19 Update

Since Friday, there have been 402 new COVID-19 cases reported and 11,704 new tests completed. There are 44 people hospitalized and 9 in the ICU.

There have been 4 new deaths of a 67 year old male, 73 year old female, 90 year old female, and a 94 year old male. We extend our sincere condolences to the family and loved ones of the community members who have passed away throughout the pandemic. [Wellness Everyday](#) offers grief and loss support and resources.

The [R-effective](#) for Ventura County is 0.51, meaning that the spread of COVID is likely decreasing.

The Masks mandate for Ventura County students ends after March 11; Masks Strongly Recommended but not Required; Students at public and private K-12 schools in Ventura County and throughout California will no longer be required to wear masks after

March 11, regardless of their vaccination status. Governor Gavin Newsom's administration made the announcement today, saying COVID-19 conditions have sufficiently improved to warrant the change. For more information visit https://link.edgepilot.com/s/fc065a5b/b_vGXuVAsUeuU0MS5D70Xw?u=http://www.vcoe.org/COVID-19.

Updated state masking guidance: In California, starting March 1, masks will no longer be required for unvaccinated individuals, but will be strongly recommended for all individuals in most indoor settings. After March 11, in schools and child care facilities, masks will not be required but will be strongly recommended. Masks will still be required for everyone in high transmission settings like public transit, emergency shelters, health care settings, correctional facilities, homeless shelters and long-term care facilities. For more information visit: <https://link.edgepilot.com/s/f8014dc9/pl413b3MIEi9JcVsvoNIqw?u=https://www.gov.ca.gov/2022/02/28/governors-newsom-brown-and-inslee-announce-updated-health-guidance/>

New reporting schedule: COVID-19 updates will now be sent this week on Monday and Wednesday. Starting Monday, March 7, updates will be sent once per week on Mondays. Updates to the data on https://link.edgepilot.com/s/41e7c63a/mWZ_b4Vo90K359wCaBIEig?u=http://www.vcrecovers.org/ will align with this new reporting schedule.

83% of community members (ages 5+) have received one or more COVID vaccine doses.
75.9% of eligible community members have been fully vaccinated.
80.6% of community members 12+ have been fully vaccinated.

Stay up to date at https://link.edgepilot.com/s/41e7c63a/mWZ_b4Vo90K359wCaBIEig?u=http://www.vcrecovers.org/

VENTURA COUNTY MICROBUSINESS COVID-19 RELIEF GRANT

Businesses and nonprofits earning less than \$50,000 annually are invited to apply for a \$2,500 grant.



IT'S EASY TO APPLY!

APPLICATION WINDOW:

Wednesday, March 16 at 8:00 am – Tuesday, April 12 at 6:00 pm

BASIC ELIGIBILITY CRITERIA

- Significantly impacted by COVID-19 pandemic
- Earned \$50,000 or less (primary means of income) in 2019
- Operating in Ventura County
- Did NOT receive a grant from the California Small Business COVID-19 Relief Grant Program (www.careliefgiant.com)

DOCUMENTS NEEDED

- Government-issued photo ID
- 2019 tax returns
- Proof of business operations in Ventura County
Examples include: Local business or tax licenses, county health permit, or state sellers permit
- IRS W-9 form
- Nonprofits must show Determination Letter for 501c(3), 501c(6), or 501c(19)

Apply online at www.VCBusinessGrants.org.

Call (888) 405-1004 for more information.



Funded in part through a Grant from the California Office of the Small Business Advocate



Microbusiness COVID-19 Relief Grants Launched in Ventura County

The Ventura County Microbusiness COVID-19 Relief Grant offers \$2,500 grants to qualified small business and nonprofit enterprises. Small businesses such as sidewalk vendors, independent contractors, individual artists, and others that earned less than \$50,000 in 2019 are encouraged to apply. Grants will be awarded until grant funding is exhausted. Funded in part through a grant from the California Office of the Small Business Advocate. The County of Ventura Board of Supervisors has allocated over \$70 million in business assistance to businesses and nonprofits during the pandemic. For more information visit <https://link.edgepilot.com/s/9c30de90/y0Wm4NBmCUquCdAM6bJS8A?u=http://www.vcbusinessgrants.org/> or call (888) 405-1004.

American Rescue Plan Act

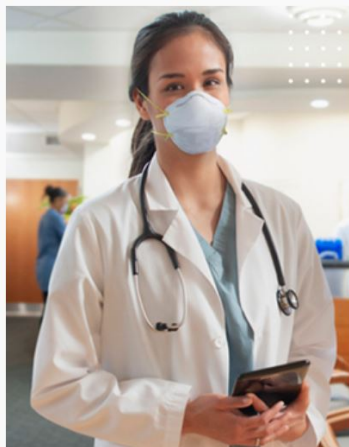


www.ventura.org/arpa

The American Rescue Plan Act (ARPA), signed into law in March 2021, is a federally approved stimulus plan that provides \$350 billion of stimulus funding to State and Local Governments out of the \$1.9 trillion-dollar bill. It supports an equitable economic recovery from the economic impacts caused by the COVID-19 pandemic. . The share expected to be received by the County of Ventura is approximately \$164.3 million.

The County of Ventura wants to hear from community organizations and community members about how the county should prioritize using funding from the American Rescue Plan Act. The County's Board of Supervisors will consider community feedback as community projects are funded.

Take the community survey by May 1, 2022 at <https://link.edgepilot.com/s/66e98a47/pxZfOUH-M0iZqz2k6e5edA?u=http://www.surveymonkey.com/r/ARPAsurveyVC>. Learn more at <https://link.edgepilot.com/s/49ad521a/kqQXx110VUKjC98szM98rw?u=http://www.ventura.org/arpa/>. For more information about the American Rescue Plan Act, please see Treasury guidance [here](#).



Treatment for COVID-19

If you have been diagnosed with COVID-19 and are at high risk for developing severe COVID-19, you may be eligible for treatment, which might prevent you from becoming sicker. Treatment must be provided early so don't wait to contact your medical provider to

ask if you can receive treatment. People can be at high risk for many reasons. Some of the most common reasons are:

- 65 years old or older
- Obesity or being overweight based on clinical growth charts from the Centers for Disease Control and Prevention (CDC)
- Pregnancy
- Chronic kidney disease
- Diabetes
- Having a condition or receiving treatment that weakens or suppresses your immune system
- Heart or circulatory conditions such as heart failure, coronary artery disease, cardiomyopathies, and possibly high blood pressure (hypertension)
- Chronic lung diseases including COPD (chronic obstructive pulmonary disease), asthma (moderate to severe), interstitial lung disease, cystic fibrosis, and pulmonary hypertension
- Sickle cell disease
- Neurodevelopmental disorders such as cerebral palsy
- Having a medical device (for example, tracheostomy, gastrostomy, or positive pressure ventilation [not related to COVID-19])

To find more factors that may put someone at high risk visit the [CDC Medical Conditions](#) page. Currently outpatient treatments options for COVID-19 (pills and monoclonal antibodies) are in short supply. As supplies increase, the County follows the Emergency Use Authorization eligibility criteria. When more people are asking for these treatments than we have supplies available, the County follows the [National Institutes of Health's recommendations](#) to prioritize patients for treatment priority. For more information, visit <https://link.edgepilot.com/s/173694ba/kP31qDfwDUG9S1zimsfN8w?u=https://www.venturacountyrecovers.org/therapeutics/>



GET VACCINATED, VENTURA COUNTY

COVID-19 vaccines are **SAFE, EFFECTIVE** and **FREE**.

Vaccines are offered at county clinics, pharmacies, health care providers and urgent care centers, among other locations in Ventura County. Visit www.vaccines.gov or call **1-800-232-0233** to find a site.



Ventura County Public Health Clinics

Pfizer, Moderna and Johnson & Johnson vaccines and boosters are offered.

North Oxnard Public Health

(In WIC office, Suite 170)
2240 E. Gonzales Rd., Suite 170, Oxnard, CA 93036
Hours: Monday–Friday: 8:30 a.m. to 4:30 p.m.
Vaccine: Pfizer, Moderna and Johnson & Johnson

South Oxnard Public Health (C Street)

(Storefront facing Saviers Rd. at Centerpoint Mall)
2647 Saviers Rd., Oxnard, CA 93033
Hours: Monday, Tuesday, Thursday, and Friday: 8:30 a.m. to 4:30 p.m. Wednesday: 8:30 a.m. to 6:30 p.m. Saturday: 8:30 a.m. to 3:30 p.m.
Vaccine: Pfizer, Moderna and Johnson & Johnson



Pediatric vaccines for ages 5-11 (**Pfizer**) are available at the following Public Health sites. Appointments are strongly encouraged, but limited walk-ins are available. Schedule an appointment at MyTurn.ca.gov or **833-422-4255**.

North Oxnard Public Health

2240 E. Gonzales Rd, Suite 140, Oxnard, CA 93036
Hours: Monday-Friday: 8:30 a.m. to 4:30 p.m.
Saturday: 8:30 a.m. to 3:30 p.m.

South Oxnard Public Health (C Street)

2500 S. C Street, Suite B1, Oxnard CA, 93033
Hours: Monday-Friday: 8:30 a.m. to 4:30 p.m.



The **Ventura County Area Agency on Aging** offers no-cost transportation to vaccine appointments for older adults and people with disabilities. Call **(805) 477-7300** to schedule a ride.

Learn more at www.vcrecovers.org

2.25.2022

COVID-19 Mobile Vaccination Clinics

Ages 12 and up, no appointment necessary. First come, first served.

Please bring proof of age to your vaccination.

To find a COVID-19 vaccine for your 5-11 year-old child, visit <https://www.vaccines.gov/> or call 1-800-232-0233 (TTY 888-720-7489).

WHEN	WHERE	VACCINE
Tuesday March 1, 2022 10:00 a.m. - 1:00 p.m.	Ojai Valley Inn 905 Country Club Road, Ojai	Pfizer Moderna
Wednesday March 2, 2022 10:00 a.m. - 12:00 p.m.	Vallarta Supermarkets 2690 North Vineyard Avenue, Oxnard	Pfizer Janssen
Wednesday March 2, 2022 4:00 p.m. - 6:30 p.m.	Our Lady of Guadalupe Church 427 North Oak Street, Santa Paula	Pfizer Moderna
Thursday March 3, 2022 10:00 a.m. - 1:00 p.m.	Goebel Adult Community Center 1385 East Janss Road, Thousand Oaks	Pfizer Janssen
Monday March 7, 2022 11:00 a.m. - 1:00 p.m.	Westlake North Ranch Center 1400 North Westlake Boulevard, Westlake Village	Pfizer Moderna
Tuesday March 8, 2022 3:00 p.m. - 5:00 p.m.	Westminster Free Clinic 1800 South C Street, Oxnard	Pfizer Janssen
Thursday March 10, 2022 9:30 a.m. - 12:30 p.m.	California State University, Channel Islands 1 University Drive, Camarillo	Pfizer Moderna
Friday March 11, 2022 3:00 p.m. - 5:00 p.m.	Santa Paula Train Depot 200 North 10th Street, Santa Paula	Pfizer
Monday March 14, 2022 2:00 p.m. - 5:00 p.m.	Human Services Agency 4651 Telephone Road, Ventura	Pfizer
Thursday March 17, 2022 3:00 p.m. - 5:00 p.m.	Harley's Simi Bowl 480 East Los Angeles Avenue, Simi Valley	Pfizer Moderna

Pfizer for ages 12+
Moderna and Janssen by Johnson & Johnson for ages 18+

Clinic hours subject to change, for more information call (805) 981-6633.



Clinic hours subject to change. For more information about COVID-19 vaccines, visit <https://link.edgepilot.com/s/975360ec/yLv1e9oTUEePvSS4MEvkgA?u=http://www.vcrecovers.org/vaccine>

Vaccination for People that are Homebound Please call the Ventura County Area Agency on Aging at 805-477-7300 or email covidmobileclinic@ventura.org.

Need a ride to get a COVID vaccine? The Ventura County Area Agency on Aging provides transportation services for older adults ages 60+ who have a scheduled appointment for testing or vaccine. Call 805-477-7300 to schedule a ride.

VENTURA COUNTY HEALTH CARE AGENCY

ONSITE HIRING EVENT



COUNTY of VENTURA

SATURDAY, MARCH 5TH
9AM - 3PM

VENTURA COUNTY MEDICAL CENTER
300 HILLMONT AVENUE, VENTURA, CA 93003

REGISTER @:
[HR.VENTURA.ORG/HCA-HIRING-EVENT](https://hr.ventura.org/hca-hiring-event)



SELECTION INTERVIEWS & ONSITE JOB OFFERS FOR:

- **CLINICAL LAB SCIENTISTS**
- **CERTIFIED PHLEBOTOMY TECHNICIANS**
- **REGISTERED NURSES I/II - REGULAR AND PER DIEM**
- **SENIOR REGISTERED NURSES**

Questions? Contact HCA-HR: (805) 677-5184 or email: HCAHR@ventura.org



You will also have the opportunity to get your COVID-19 vaccine/booster at the Hiring Event, if needed.

FIND US ON SOCIAL MEDIA!



Calling all medical professionals! The Ventura County Health Care Agency is seeking Hospital Medical Staff! We're hosting an on-site Hiring Event on Saturday, March 5, 2022, from 9:00 am to 3:00 pm. Register to attend:

[https://link.edgepilot.com/s/c7770d89/imyCn4UPOUCKEEqlqbVssw?
u=https://hr.ventura.org/hca-hiring-event](https://link.edgepilot.com/s/c7770d89/imyCn4UPOUCKEEqlqbVssw?u=https://hr.ventura.org/hca-hiring-event)

[https://link.edgepilot.com/s/8eacdb6e/XiveJQbaw06aqAiiMV3TTA?
u=http://www.venturacountyrecovers.org/](https://link.edgepilot.com/s/8eacdb6e/XiveJQbaw06aqAiiMV3TTA?u=http://www.venturacountyrecovers.org/)

[Información en español](#)



County of Ventura, Office of the CEO | 800 S. Victoria Ave, Ventura, CA 93003

[Unsubscribe estarna@ci.port-hueneme.ca.us](mailto:Unsubscribe_estarna@ci.port-hueneme.ca.us)

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Sent by jackie.nunez@ventura.org powered by



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From: [Starna, Eric](#)
Sent: Wednesday, March 02, 2022 6:17 PM
To: [PD](#)
Subject: FW: County Update: COVID-19

From: County of Ventura <jackie.nunez@ventura.org>
Sent: Wednesday, March 2, 2022 4:21 PM
To: Starna, Eric <EStarna@ci.port-hueneme.ca.us>
Subject: County Update: COVID-19

CAUTION: This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe. IF in doubt, contact IT at x517

March 2, 2022



Shравan Dasoju, Senior Agricultural Inspector/Biologist with the [Agricultural Commissioner's Office](#) was in Ojai today certifying a grower who is growing a new citrus variety. This is part of the efforts of the Consumer Protection Program, which helps maintain the integrity of our food system. Shравan and his team inspect the quality of products and certify growers selling at certified farmer's markets to make sure you know where your produce comes from, among many other efforts! "You can tell that a lot of the growers here in Ventura County are passionate about what they do. One of the best parts of my job is seeing their passion. I have a deep appreciation for their work!"

COVID-19 Update

Since Monday, there have been 108 new COVID-19 cases reported and 9,152 new tests completed. There are 44 people hospitalized and 9 in the ICU.

There have been 9 new deaths of community members between the ages of 36-94. We extend our sincere condolences to the family and loved ones of the 1,434 community members who have passed away throughout the pandemic. The [R-effective](#) for Ventura County is 0.65, meaning that the spread of COVID is likely decreasing.

Updated state masking guidance: In California, starting March 1, masks are no longer required for unvaccinated individuals, but strongly recommended for all individuals in most indoor settings. After March 11, in schools and child care facilities, masks will not be required but will be strongly recommended. Masks will still be required for everyone in high transmission settings like public transit, emergency shelters, health care settings, correctional facilities, homeless shelters and long-term care facilities. For more information visit: <https://link.edgepilot.com/s/93c2a078/xuDaGyP-SUeaRMLCO79jcg?u=https://www.gov.ca.gov/2022/02/28/governors-newsom-brown-and-inslee-announce-updated-health-guidance/>

New reporting schedule: Starting Monday, March 7, COVID-19 email updates will be sent once a week on Mondays. Data on <https://link.edgepilot.com/s/5a01e5fb/qRi7JeOOpkyA0xhFXOgyMg?u=http://www.vcrecovers.org/> will also be updated on Mondays only.

83% of community members (ages 5+) have received one or more COVID vaccine doses.
76% of eligible community members have been fully vaccinated.
80.7% of community members 12+ have been fully vaccinated.

Stay up to date at <https://link.edgepilot.com/s/5a01e5fb/qRi7JeOOpkyA0xhFXOgyMg?u=http://www.vcrecovers.org/>

Wednesday, March 02, 2022

SUMMARY

New Cases	108
New Tests Performed	9,152
New Deaths	9
Current Hospitalizations	44
Current ICU	9
Total Cases (Active, Recovered, and Deaths)	171,004
Total Tests Performed	2,955,032
Deaths	1,434

Wednesday, March 02, 2022

Summary - Cases and Vaccination

Data Dates: 6/1/2021 - 2/27/2022

Fully Vaccinated Population	610,460
Not Vaccinated Population	238,180
Total Fully Vaccinated Cases	39,208
Total Not Vaccinated Cases	50,559
Rate of Infection - Fully Vaccinated Population	6%
Rate of Infection - Not Vaccinated Population	21%
Fully Vaccinated Cases - 14 Days	815
Not Vaccinated Cases - 14 Days	785
Fully Vaccinated Cases - % of All 14 Day Cases	51%
Not Vaccinated Cases - % of All 14 Day Cases	49%
Total Fully Vaccinated Deaths	152
Total Not Vaccinated Deaths	245
Total Fully Vaccinated Hospitalizations	983
Total Not Vaccinated Hospitalizations	2,582
Rate of Hospitalization - Vaccinated Population	0.16%
Rate of Hospitalization - Not Vaccinated Population	1.08%



Many people, including young adults, are suffering from long-term health problems months after they got COVID-19. Getting vaccinated and wearing a mask that has both good fit and good filtration in high risk settings is the best way to prevent long COVID. <https://link.edgepilot.com/s/720ae5bd/TJhiiYdwECUC33hsIVOnw?u=https://myturn.ca.gov/>



**MASKS STRONGLY
RECOMMENDED FOR ALL**
indoors in public places

**MASCARILLAS ALTAMENTE
RECOMENDADAS
PARA TODOS**
en el interiors de lugares públicos

Masks help **prevent the spread** of COVID-19.
El uso de mascarillas ayuda a **prevenir la propagación** de COVID-19.



COUNTY of VENTURA

www.vcrecovers.org • www.serecuperavc.org

COVID-19 materials are available on the [Outreach Toolkit](https://link.edgepilot.com/s/5a01e5fb/qRi7JeOOpkyA0xhFXOgyMg?u=http://www.vcrecovers.org/) at <https://link.edgepilot.com/s/5a01e5fb/qRi7JeOOpkyA0xhFXOgyMg?u=http://www.vcrecovers.org/>

VENTURA COUNTY MICROBUSINESS COVID-19 RELIEF GRANT

Businesses and nonprofits earning less than \$50,000 annually are invited to apply for a \$2,500 grant.



IT'S EASY TO APPLY!

APPLICATION WINDOW:

Wednesday, March 16 at 8:00 am – Tuesday, April 12 at 6:00 pm

BASIC ELIGIBILITY CRITERIA

- Significantly impacted by COVID-19 pandemic
- Earned \$50,000 or less (primary means of income) in 2019
- Operating in Ventura County
- Did NOT receive a grant from the California Small Business COVID-19 Relief Grant Program (www.careliefgiant.com)

DOCUMENTS NEEDED

- Government-issued photo ID
- 2019 tax returns
- Proof of business operations in Ventura County
Examples include: Local business or tax licenses, county health permit, or state sellers permit
- IRS W-9 form
- Nonprofits must show Determination Letter for 501c(3), 501c(6), or 501c(19)

Apply online at www.VCBusinessGrants.org.

Call (888) 405-1004 for more information.



Funded in part through a Grant from the California Office of the Small Business Advocate



Microbusiness COVID-19 Relief Grants Launched in Ventura County

The Ventura County Microbusiness COVID-19 Relief Grant offers \$2,500 grants to qualified small business and nonprofit enterprises. Small businesses such as sidewalk vendors, independent contractors, individual artists, and others that earned less than \$50,000 in 2019 are encouraged to apply. Grants will be awarded until grant funding is exhausted. Funded in part through a grant from the California Office of the Small Business Advocate. The County of Ventura Board of Supervisors has allocated over \$70 million in business assistance to businesses and nonprofits during the pandemic. For more information visit <https://link.edgepilot.com/s/62503fd2/HKhJelaVOECar123UsvBeA?u=http://www.vcbusinessgrants.org/> or call (888) 405-1004.

Masking and COVID-19 in California: When Should You Wear a Mask?

Wearing a well-fitting face mask with good filtration is an effective way to protect yourself and others from COVID-19.

- **Masking in indoor public places is strongly recommended for everyone, regardless of vaccination status.**
- **Universal masking is required in specific settings** such as health care facilities, shelters, schools and on all public transportation, outlined below.
- **Some exceptions apply**, such as for children under two years old and individuals with certain medical conditions.

Learn how to [Get the Most Out of Masking](#). Read the state's [full masking guidance](#).



Wear a Mask on All Public Transportation – and Places like Schools, Healthcare Settings and Shelters

- Wear a mask on public transportation and in transportation hubs (airports, planes, trains, buses, stations, etc.) – regardless of your vaccination status.
- Masks are also required for everyone working, attending or living in healthcare settings (including long-term care facilities), as well as K-12 schools, childcare, other youth settings, correctional facilities, detention centers, homeless shelters, emergency shelters, and cooling centers.
- Workers must also follow Cal/OSHA rules.
- Surgical masks or higher-level respirators (e.g., N95s, KN95s, KF94s) with good fit are highly recommended.

Other Things to Consider:

- Follow all local health rules, which may be more restrictive than statewide rules.
- You cannot be denied service or entry if you choose to wear a mask.
- When choosing a mask – choose a good one. Choose a well-fitting respirator mask (N95, KN95, KF94) if possible. A surgical mask combined with a cloth mask on top is also a good option.



Scan here to read all the
Masking Guidelines.



March 1, 2022 • © 2022, California Department of Public Health



VENTURA COUNTY
COMMUNITY HEALTH
IMPROVEMENT COLLABORATIVE

Community Survey *Encuesta Comunitaria*

**We want to hear from YOU
about how to make our
community healthier.**

Let us know what you think is needed to improve our community's health and well-being. Your feedback will help organizations across the county better meet the needs of residents just like you.

**Queremos escuchar de USTED
acerca de cómo hacer
que nuestra comunidad
sea más saludable.**

Háganos saber lo que usted piensa que es necesario para mejorar la salud y el bienestar de nuestra comunidad. Sus comentarios ayudarán a que organizaciones a través del condado puedan mejor satisfacer las necesidades de residentes tales como usted.

**Your voice matters!
¡Su opinión importa!**

**TAKE THE SURVEY
TOME LA ENCUESTA**
<https://bit.ly/3HEYfBX>



Questions? Email Erin.Slack@ventura.org
¿Tiene preguntas? Envíe un correo electrónico a Erin.Slack@ventura.org

Brought to you by the Ventura County Community Health Improvement Collaborative.
Funding for survey promotion made through Ventura County Behavioral Health, Mental Health Services Act.
Presentado por Ventura County Community Health Improvement Collaborative.
Financiamiento para estos grupos de enfoque brindado por Ventura County Behavioral Health, Ley de Servicios de Salud Mental.

The survey closes March 9, 2022! [Click here to take the Community Health Improvement Collaborative survey.](#)

American Rescue Plan Act



www.ventura.org/arpa

The American Rescue Plan Act (ARPA), signed into law in March 2021, is a federally approved stimulus plan that provides \$350 billion of stimulus funding to State and Local Governments out of the \$1.9 trillion-dollar bill. It supports an equitable economic recovery from the economic impacts caused by the COVID-19 pandemic. . The share expected to be received by the County of Ventura is approximately \$164.3 million.

The County of Ventura wants to hear from community organizations and community members about how the county should prioritize using funding from the American Rescue Plan Act. The County's Board of Supervisors will consider community feedback as community projects are funded.

Take the community survey by May 1, 2022 at <https://link.edgepilot.com/s/e56d52fb/HOUcKVnKJ0u32xPZfGygIQ?u=http://www.surveymonkey.com/r/ARPAsurveyVC>. Learn more at <https://link.edgepilot.com/s/357d33f5/LbjKPVKbCEir-AniPPKM5A?u=http://www.ventura.org/arpa/>. For more information about the American Rescue Plan Act, please see Treasury guidance [here](#).

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[https://link.edgepilot.com/s/332440ba/p6VNXTAYqk67NXAp9yg8FA?
u=http://www.venturacountyrecovers.org/](https://link.edgepilot.com/s/332440ba/p6VNXTAYqk67NXAp9yg8FA?u=http://www.venturacountyrecovers.org/)

[Información en español](#)



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[Unsubscribe estarna@ci.port-hueneme.ca.us](mailto:Unsubscribe_estarna@ci.port-hueneme.ca.us)

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